

*Rev. Fawkes*

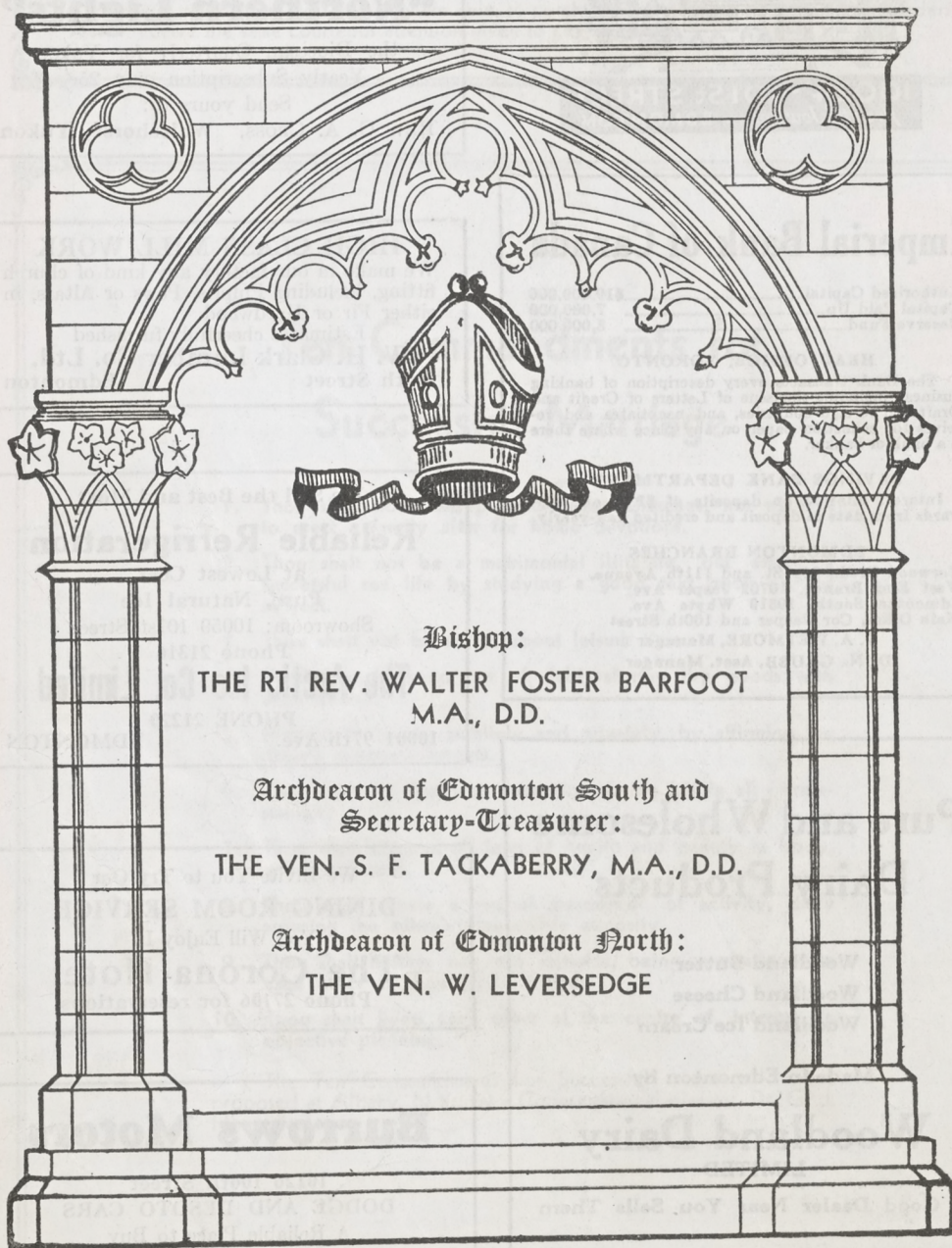
# The Church Messenger

DIOCESE OF EDMONTON

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EDMONTON, MAY, 1942

No. 123



Bishop:

THE RT. REV. WALTER FOSTER BARFOOT  
M.A., D.D.

Archdeacon of Edmonton South and  
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THE VEN. S. F. TACKABERRY, M.A., D.D.

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# Church Messenger---Diocese of Edmonton

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The publication of this magazine is to some extent, made possible by our advertisers, and we invite our readers, so far as they are able, to purchase their goods from them. Mail orders will receive the same courteous attention given to city customers.

## Ten Commandments for Successful Marriage

1. Thou shalt not worship in different Churches, nor neglect to erect a family altar for home devotions.
2. Thou shalt not be a matrimonial illiterate, but assure a successful sex life by studying a good text book on the subject.
3. Thou shalt not be selfish about leisure time.
4. Remember to keep out of debt, sharing thy goods with each other.
5. Honour thy mate, publicly and privately, by affirming the other's accomplishments.
6. Thou shalt not resort to deception, being fair in all circumstances.
7. Thou shalt observe all laws of health and beauty in body, mind and soul.
8. Thou shalt create a mutual perception of activity, daily arousing the other's pleasurable curiosity.
9. Thou shalt neither nag nor criticize, being as courteous to each other as thou art to friends.
10. Thou shalt keep each other at the centre of interest in objective planning.

("The Ten Commandments For Successful Marriage" were proposed at Albany, N.Y., by a Congregational minister, Dr. G. J. Houtain.)

## Diocesan News

### SUMMER SCHOOL, 1942 KAPASIWIN

Arrangements are now being made for the Annual Summer School at Kapasiwin. Date!—6th to 13th July. All interested are asked to keep these dates in mind.

### DIOCESAN PROVINCIAL SYNOD

The Synod of the Ecclesiastical Province of Ruperts Land is being held at Winnipeg, on May 5th, 6th and 7th. Those representing the Diocese of Edmonton will be:

The Bishop; Clergy: The Ven. S. F. Tackaberry, the Ven. W. Leversedge, Canon C. F. A. Clough, and the Rev. W. deV. A. Hunt; Laymen: The Hon. Justice F. Ford, Messrs. F. Curry (St. Faith's), A. C. Taylor (St. Luke's), and Mr. Storey (All Saints').

### BROADCASTING—CFRN

The Bishop's Chapel every Sunday at 4.30 p.m.  
May 3rd, 11 a.m., All Saints' (A.Y.P.A.)  
May 10th, 11 a.m., Christ Church.  
May 24th, 11 a.m., All Saints'.  
May 31st, 11 a.m., Holy Trinity.

### DIOCESAN BOARD OF W.A.

The Twenty-Eighth Annual Meeting was held at All Saints' Cathedral and Parish Hall, on April 14th, 15th and 16th, 1942.

The sessions opened with a service of Corporate Communion at which there were 245 communicants.

Rt. Reverend W. F. Barfoot was the Celebrant and Preacher. Ven. Archdeacon S. F. Tackaberry, Ven. Archdeacon W. Leversedge, Rev. Canon A. M. Trendell, and Rev. W. M. Nainby assisted at the service.

The "Book of Remembrance," a memorial to the first Bishop of Edmonton, the late Rt. Rev. Henry Allen Gray, from the W.A., was dedicated at this service.

At the business sessions, reports of the different departments were most encouraging. Treasurer's report showed all pledges paid in full; \$183.87 given to the Diocesan Home Mission Fund; and \$79.40 United Thank Offering.

The delegates were entertained at luncheon at the Corona Hotel, on Tuesday, April 14th, when Mrs. Frank Conroy, chairman of the regional committee of the Wartime Prices and Trade Board, was the guest speaker. She pointed out the necessity for a maintenance of the price ceiling.

At the "Bishop's Hour" Bishop Barfoot addressed the members, stressing the needs of the Diocese, especially regarding rectories for country clergy.

The President's address spoke of the spirit of Anglicans in the Canadian Church since the war. Not only W.A. members, but other church workers have caught the meaning of "a self-supporting church."

A social evening on Tuesday, April 14th, and an organ recital, on Thursday, April 16th, by

Mr. Vernon Barford, and Miss V. Brown, as soloist, were very much enjoyed by the delegates.

The Bishop of Edmonton closed the meetings with the Benediction.

### DIOCESAN BOARD OF W.A. MEETING

The Quarterly Board Meeting will be held at St. Mark's Church, on Friday, June 5th, 1942. Delegates are reminded to bring sandwiches. Tea will be provided.

### Executive Officers, 1942

Honorary President, Mrs. W. B. Chamberlain.  
Honorary Vice-Presidents, Mrs. G. McComas and Mrs. Vernon Barford.  
President, Mrs. S. F. Tackaberry.  
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Prayer Partner Secretary, Mrs. L. M. Watts.  
Social Service Secretary, Mrs. L. C. Conn.  
Convener of Hospital Visiting, Mrs. F. Coles.

### ANGLICAN GIRLS' COUNCIL MEETING

May 29th, Friday, at 7.30 p.m., St. Faith's.

## Rural Deanery of Edmonton

### ALL SAINTS' CATHEDRAL

REV. CANON A. M. TRENDALL, Rector

The Sanctuary in the Cathedral never looked more beautiful than it did on Easter Sunday morning, for it had been enriched by new white dorsal curtains, hanging on both sides of the Altar, by a beautiful oak Prayer Desk, by a new Altar Rail with carved gates, and by a new oak floor. All of this had been added to the church during Holy Week and had been placed there as a Memorial to Dr. L. C. Conn. Mrs. Marjorie Conn had given the dorsal curtains, Mrs. Margaret Conn the Prayer Desk, and the congregation of All Saints' the Altar Rail and the oak floor. These were Dedicated by the Bishop at the A.Y.P.A. Preparation Service on the night of Easter Eve. In addition to this, the Lady Chapel has been re-decorated with blue hangings and curtains through the kindness of Mrs. Marjorie Conn and Mrs. George Mowat.

Our Holy Week and Easter Services were all of them very well attended, and we are grateful to the Bishop for the inspirational Three Hours Devotions on Good Friday, and to the choir for the

beautiful Easter music as well as for the very beautiful rendering of the cantata, "The Darkest Hour", on Good Friday night. Congregations at both morning and evening services have been most encouraging during the last few months and many have remarked with satisfaction of the number of young people who are attending these services.

A number of Confirmation candidates are nearing the end of their preparation, and they hope to be Confirmed on the evening of Ascension Day, May 14th, at 8 p.m. Their first Communion will be at the 8.30 a.m. Celebration on Whit Sunday, May 24th, and I hope that there will be a very large number of communicants present at that service to give them a welcome.

The service at 11 a.m. on Whit Sunday will be Matins and not the regular Holy Communion service, and through an exchange with Holy Trinity this will be broadcast over CFRN. The following Sunday, which is Trinity Sunday, there will be an Ordination Service in the Cathedral.

Mr. Howard Bucknell, a theological student at the University of Alberta, will be assisting the Rector in the Parish through the summer months, beginning on May 17th. His main work will be in the neighbourhood of All Saints' Mission.

### CHRIST CHURCH WOMEN'S GUILD

THE REV. E. S. OTTLEY

It was reported that the joint tea held in the parish hall was a great success, both the W.A. and the Guild realizing over \$35.00.

The Guild has now taken over the delivery of the flowers from the altar every Sunday evening to the sick and aged of the parish. Many letters of thanks have been received.

The Guild has lost a good worker in Mrs. Sykes, who has gone to live at Roberville, Quebec. A small gift is to be sent to her. Mrs. Kilgour will take her place as assistant to Miss Merryweather in changing the hangings.

The donation to Jasper Place church bought material for curtains and an altar front of white. Mrs. McNab and Mrs. Forbes spent much time and interest in obtaining the right material, and Mrs. McNab made it up; also embroidering a white silk purse and veil, and a linen credence cloth.

A tea at the home of Mrs. Pitfield is being planned for the latter part of May.

### HOLY TRINITY

THE REV. N. J. GODKIN, Priest-in-Charge

During the month the Rev. N. J. Godkin spent a couple of days in the hospital but was able to be with us for our morning service on April 12th. We were again fortunate to have Bishop Barfoot with us that evening.

We just got to wondering the other day how many of us realize how very busy the Rev. N. J. Godkin has been kept recently—Lenten Services, Junior and Adult Confirmation classes, and the extra Good Friday services. Then the climax with Easter Sunday. Services at 7.30 a.m., 8.30 a.m., and 11.00 a.m., the Sunday School Service in the church at 2.30 p.m., two christenings, and then evening service at 7.30 p.m.—a most strenuous day, and these in addition to his regular duties. We so often wait till too late, before giving a word of

praise to anyone, but we would like the Rev. Godkin to know, while he is still with us, that we appreciate more than words can express, the really wonderful way in which he has carried out his many duties. We are pleased to report that the Rev. W. E. Edmonds assisted at two of the morning services on Easter Sunday. In spite of the weather the services were well attended, but one can't help wondering where so many of the people are for the rest of the year.

On Sunday, March 29th, at 11.00 a.m., Confirmation Service took place, and it should be a day long remembered by the large class of young people who were Confirmed by Bishop Barfoot.

On Sunday, April 19th, we had the pleasure of having members of the Royal Society of St. George with us at our evening service.

Sunday, April 26th, the Boy Scout and Girl Guide organizations paraded to the morning service.

### W.A.

The W.A. of Holy Trinity Church have not had any activity this month owing to the three days Board meetings which were held on the 14th, 15th and 16th of April. The attendance at the Corporate Communion Service must surely have been a record, as there were 245 present. The church was well filled with delegates, and we were all glad to see Mrs. H. A. Gray, and her daughter Frances, present at the Dedication of the "Book of Remembrance." Mrs. S. F. Tackaberry, our Diocesan President, seemed very much at home in the chair, and handled all "knotty" problems with great tact and skill. The flowers furnished by Walter Ramsey made a lovely setting.

The Bishop's Hour was most interesting, and we all felt at the close of the meeting that "it had been good to be there."

On April 13th we were all invited to the reception at the home of Mr. and Mrs. W. H. Sheppard, when they celebrated their Golden Wedding. They were married in 1892 at Canmore, by the Rev. C. W. Gordon, more commonly known by his pen-name of "Ralph Connor." The W.A. felt proud to honour Mrs. Sheppard, as all through the years, she has been one of the most faithful members of the Church, and it was most fitting to present her with a Gold Locket and Chain, with her name inscribed. We hope she will be spared to wear it for a long time to come.

### Sunday School

The children had a very enjoyable Easter Service in the church on Easter Sunday afternoon. The Sunday School Choir presented two anthems. The children then brought their Lenten Boxes to the Altar. The proceeds of these boxes, \$50.00, was given to the Vestry to be used for Missions. The Rev. N. J. Godkin conducted the service.

On Friday, April 10th, the Sunday Schools combined to present a Tableau, in All Saints' parish hall. Holy Trinity Girls' Class, under the direction of Mrs. T. W. Tingle, and Mrs. Paul Greenwood, presented the "Ascension" and "The Walk to Emmaus." We are very grateful to Mrs. Greenwood and Paul Greenwood for their help in this connection.

We are very sorry to lose the services of one of our Sunday School teachers, Alfred Aldridge, on account of ill health. We hope that the change, and good country air will do Alfred a world of good and that he will be back with us later on.

## Girls' Club

On Monday, March 30th, an enjoyable evening was spent by all members of the Club and their guests, when Mrs. Melrose showed lantern slides on "The Passion Play." The next meeting was a business meeting, and work was resumed on our quilt.

On Monday, April 20th, a very successful Telephone Whist was held at the homes of the members. Prizes were won by Miss E. Elrick and Miss Joan Race.

## Choir

Regular choir practices are being held as usual, and we are glad to report that two or three men have joined lately, in answer to our request for additional male voices—of which we have been so short lately. On Palm Sunday the Choir presented "The Crucifixion," by Stainer, with Mr. W. Townend and Mr. W. Smith taking the solo parts. Special anthems were sung at the Easter Sunday services.

## ST. FAITH'S

THE REV. W. M. NAINBY, Rector

Our Easter Services were well attended in spite of the wintry weather, and large congregations were present for the early celebration, and for Morning Prayer. We were grateful for the help of the Rev. F. Baker at the 8.30 Holy Communion Service.

On Easter Day the Sunday Schools combined for the afternoon service, and the beautiful oak pew, given by the staff and scholars of the Primary school, was dedicated.

Another Easter gift to the church was from the Church Boys' League, and took the form of a number of hymn books.

During the month we enjoyed a visit from the Bishop, who spoke at the service of Evensong, on April 26th.

**W.A.:** We were delighted that so many members were able to attend the annual Diocesan W.A. meetings. The meetings were particularly enjoyable, and a large attendance from all over the Diocese speaks well for the work of the W.A. We were delighted that Mrs. W. J. Miller was chosen Missionary Secretary, as we know she can fill that position admirably.

The W.A. held a social evening on April 24th, when a short programme was given, and tea served. It was a very happy occasion, and we wish to thank all who contributed to the programme.

**Evening Group:** Early in April a combined Whist and Bridge was held in the Hall, and a large number attended. The next event of importance will be the Garden Party, to be held at the home of Mrs. C. Asp, in June.

**Men's Guild:** The men are still at work on the basement, and everything is now more or less ready for the laying of the concrete floor.

Thanks to a very generous gift of light shades and fittings we have been able to change all the lights in the church, as well as add two additional lights at the back. We hope to use the old shades in the parish hall.

The final Whist Drive of the Men's Guild is to be held on Wednesday evening, May 6th.

**Dime-a-Week Club:** The regular subscriptions keep coming in faithfully, and we are very pleased with the response. The "thermometer" stands at

\$250 after four months, which is about one-third of our objective.

**The Men's Tea:** The annual Men's Tea is to be held on Saturday afternoon, May 16th. A number of prominent citizens have been invited to pour, and the men have also decided to include a home cooking stall (baked by the ladies!) this year.

**Holy Matrimony:** Alf. Magner Edwardson and Margaret Elizabeth Clough; May 1st.

## ST. MARK'S

THE REV. A. ELLIOTT, Vicar

Although Easter was cold and snowy many turned out and enjoyed three very inspiring services. Holy Communion and Morning Service at 9 a.m. At 2 p.m. Children Service, and presentation of Mite Boxes. The Junior Choir was in attendance with special music. Evensong was very well attended. Junior and Senior Choirs were in full attendance and special music rendered.

The congregation were very pleased to see Sgt. D. Smith back in their midst at Easter service. He is back from England, under an instructors' training course. He arrived in England December, 1939.

The Daughters of England attended Evensong on Sunday, April 19th. We were very pleased to welcome them. Special music was sung by the choir.

"Youth Sunday" was observed by special music and service. Lessons were read by members of A.Y.P.A. Junior and Senior Choirs were in attendance.

Military Whist was held in the parish hall on Friday, April 17th. Prizes went to Mr. and Mrs. Cawley, B. Gibb, and Mrs. Gibb.

The Young Women's Group met this month at the home of Ruth Clarke, and Grace Smith. Work was distributed for the fall bazaar.

The W.A. held a tea in the parish hall on Thursday, April 30th. The president, Mrs. John, received. Mrs. Reeves of St. Mary's, poured tea, assisted by Mrs. Shaw. Serviteurs were Mrs. Hudson, Mrs. Baines, Mrs. Brown, Mrs. Ledgard, Mrs. Fleming, Mrs. Bromley.

Keep May 21st open—the W.A. are holding their May Tea in the Parish Hall.

## St. Mark's A.Y.P.A.

An Easter dance was held in the Parish Hall, April 7th. Members decorated the hall in mauve and yellow. Christ Church and St. Peter's, and soldiers of the Midland Regiment were our guests. About 112 attended. Our thanks are due to Mrs. Gibbs and Mrs. Cawley for serving refreshments.

Some of the members entertained members of the forces at the Y.M.C.A. Sunday evening, April 12th.

From the proceeds of the A.Y.P.A. plays \$1.00 was donated to the kitchen stove at Kapasiwin Lake, and \$6.00 to the Church funds.

## ST. MARY'S

THE REV. A. ELLIOTT

The Junior W.A. held a very successful tea and sale of needlework, and candy. In spite of the poor weather the ladies turned out splendidly. The children looked very smart with their pretty caps,

# Some Lessons of the War

## V.—DAVID AND GOLIATH

*By Rev. Ebenezer Scott, M.A., B.D.*

The well known publicist, Sir Charles Petrie, commenting on the conditions of modern warfare, makes the apt remark that "they have, at any rate temporarily, redressed the balance in favour of Goliath against David."

We have all grown up with the story of David and Goliath. We revelled in it as children. No Bible story had a stronger appeal to us in our schoolboy days, than this fight of the small boy against the big, blustering bully. We never altogether outgrow the pleasure in watching the fight itself. But as years go on, we think it proper to moralize over it. Might is not match for right; pride always goes before a fall.

But can we always be so sure of this? Events since the war began, have shaken us in our contempt of the rude Philistine. Goliath has too often made good his boasting, and one David after another has gone down before him. After the collapse of France, even our own Britain, with its inferiority in numbers and in armaments, was left in the position of David.

It is true that we are now beginning to see signs of redress on our own side. But, even so, can this be said to be in favour of Goliath? Is it not, rather, that we and our allies together are now rising to the stature of Goliath, and are gradually putting our enemies in the place of David?

We cannot have it both ways. We cannot scoff at Goliath when he faces us as our enemy, and cheer him to the echo when he crosses over to our side. Are we justified, from the highest moral and Christian point of view, in congratulating ourselves on having by far the greatest numbers and, at least in prospect, the vast preponderance of material forces, with us instead of against us?

In a very real sense we are. Force, in itself, is not necessarily an evil thing. God is the Almighty. All power is given to His Son in heaven and in earth. Force, when rightly used by men, is of divine origin. It is a force guided by reason; its ultimate aim is the rule of love.

No righteous cause, moreover, ever gains its complete triumph until it has won over the numbers to its side. Democracy proclaims the rights of numbers. Parliamentary government gives a free voice to the opposition, whose avowed object is to convert the minority into the majority, reversing the positions of David and Goliath. The appeal of the Christian Gospel itself is to the multitudes. Its farthest vision is of a great multitude which no man can number, of all nations, and kindreds, and people, and tongues, standing before the throne of God.

Thus the smaller nations have no cause to feel any sense of inferiority, if we take it as one of the lessons of the war that—again to quote Sir Charles Petrie—"in the present state of warfare, no small country can now hope to resist for long attack by a Great Power." They can only make effective resistance with the aid of other great powers. The principle applies to these other great powers themselves. The war itself has taught us that we must make it our ambition to gather all men into one brotherhood,—to make one commonwealth of nations, as our own British Commonwealth has set the example,—to make one catholic world of humanity, as we believe in one Holy Catholic Church,—to which each nation will contribute of its own spirit and genius, and its own material resources, and in which all will be bound together by the love of freedom and the desire of world-wide peace.

Yet the old story of David and Goliath will never lose its charm. We do not need

to unlearn the lesson which we have been so fond of reading into it. David, the ruddy youth, with his sling and his small pebbles from the brook, may still hold the place in our affections which he has always held. For though right becomes might in the end, every righteous cause begins as David. It goes out in its littleness and its boldness to meet its Goliath of tyranny or falsehood or wrong, until it expands into a still mightier giant, the giant of truth and righteousness and freedom and love.

So the balance, which seemed to have swung over to Goliath, is redressed again, and for ever, in favour of David.



## Comments Original and Otherwise

“Curate”

### THIS THING CALLED CONVERSION

From the letter of the Bishop of Athabasca in his diocesan news pamphlet I quote as follows:

“In the thirteenth Chapter of St. John’s Gospel, we read Christ’s words, ‘He that is washed needeth not save to wash his feet, but is clean every whit.’ Now that word ‘washed’ should be translated ‘bathed’, which gives quite a different meaning to our Lord’s words. The first word means to ‘bathe’ the whole body: the second means to ‘wash’ a part of the body. ‘He that is bathed needeth not save to wash his feet, but is clean every whit.’

The first act refers to the complete turning of the whole soul from the world to God as revealed in Jesus Christ,—a right about turn,—the change from being self-centred to being God-centred. ‘Ye must be born again.’ This is called ‘conversion’. It may be a complete change at a certain hour of a certain day, as in the life of St. Paul. It may be the gradual unfolding of the soul in the warmth and sunshine of a deeply Christian home, even as the Lily unfolds in the glory of the sun’s rays. It means a real repentance in relation to our sins, ‘a change of mind’,—a confession of our sins to the Almighty Father,—an attitude of faith in Jesus Christ who can and will cleanse me from the guilt and power of sin.

But that is not all: that is only the beginning. The feet must be washed as they are soiled with the dust of the daily round and the common task. Each day we return in spirit and in prayer to the Loving Father for the daily cleansing, the daily strengthening, the daily guiding. We ‘grow in grace’,—we ‘become’ His disciples,—we ‘become’ faithful unto death.”

In order to stress further the importance of conversion or surrender in the life of the professed disciple of Christ, I quote also from Canon Peter Green’s book, *The Man of God*, these two statements: “It is not enough to get people to Church. We must get them to Christ. If every congregation were composed of men and women truly surrendered to Christ, and entirely guided by the Holy Spirit, we too would turn the world upside down.”

Here is the other quotation and how true it is. “Most modern preaching is ineffectual because we try to make good men out of uncon-

verted men, which is simily to build a wall and daub it with untempered mortar.”

### RECTORS AND CURATES

From time to time one hears of cases of curates who seek to increase their influence in a parish by criticism of the parish rector in his absence, or to put it bluntly “behind his back”. What makes this sort of thing so dangerous, is that it may become very wide spread without the rector knowing anything at all about it. And even when information reaches him, he may conclude that it would be inconsistent with his position to make any attempt at defence. There are two things that can be said about this thoroughly discreditable business. No parishioner should ever listen to such criticism. The man who indulges in it is self-condemned. If he has a grievance against his rector, there is an honourable course to take which he knows perfectly well. The other thing is that the man who is guilty of it should be compelled to seek some other calling in life. He has no rightful place in the Christian priesthood.

### CHURCHIANITY

Rev. Geoffrey Gregson, senior chaplain of the Royal Air Force in Canada, in a recent sermon is reported to have stressed the fact that everyone calling themselves Christians should be willing to submit themselves to the same qualifications of spiritual life which Christ demanded from His first disciples. Christianity, said the preacher, was more essential today than “churchianity” and agonization than organization. He challenged his hearers to submit themselves to the question, “Is Christ the most important factor in my life?”

### PUBLISHERS NOT SHARKS

In these days when it is the too common practice for arm chair theorists to talk about present-day business methods as contrary to the word and will of God, I am moved to quote this tribute which Mr. Harold Nicholson pays to publishers in a recent copy of *London Spectator*.

“Of the many legends that bemuse the public mind one of the most unfair is that which represents publishers as sharks. There are few

(Continued on page 6)

## The New Archbishop of Canterbury

Instead of expressing any opinion of my own on this appointment I prefer to quote from opinions expressed in English, Canadian and American papers. Here they are. The first is from a Canadian daily paper. It is headed "The Wave of the Future" and the question is raised whether even our national leaders have thought of the "significance of a Sir Stafford Cripps, militant socialist in a British Cabinet as Government House leader, and of Dr. William Temple, liberal and social reformer, elevated to the See of Canterbury." Then the writer of this article goes on to say that William Temple now Archbishop of Canterbury is almost as much a radical as Sir Stafford Cripps, and proceeds to give reasons for so thinking.

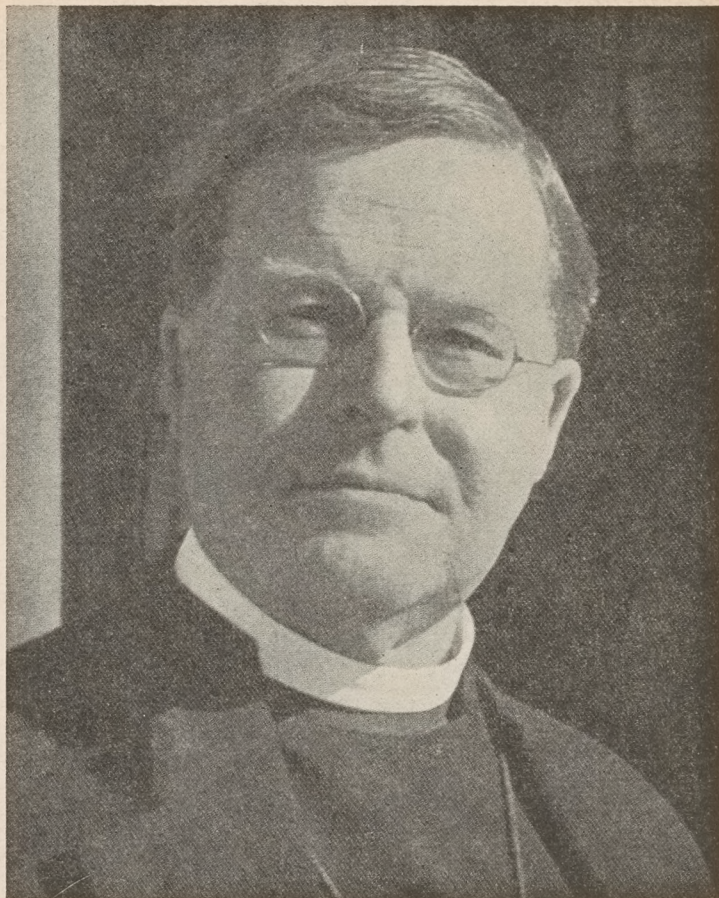
Dorothy Thompson, the brilliant newspaper columnist expresses the opinion that the resignation of Dr. Lang and the appointment of Dr. Temple were linked up with the Cabinet reorganization that brought in Sir Stafford Cripps.

A writer in *The Church Times* (London) says that Dr. Temple has probably more friends in more walks of life than any other Archbishop of Canterbury ever possessed. Editorially this paper expresses itself in part as follows:

"Both Dr. Temple and Dr. Garbett are reformers, committed to policies of reorganization both in Church and State. Of the two, Dr. Garbett has in the past been less closely associated with cut-and-dried plans and specific schemes. Dr. Temple, on the other hand, played a leading part in the political agitation which issued in the formation of the Church Assembly, and has extended his patronage to the highly controversial and dangerously doctrinaire proposals embodied in *Men, Money and the Ministry*. Between them, they should be able to face up to facts, to form courageous plans and to give judicious guidance."

*News Week*, an American publication with a large circulation, says:

"As he is susceptible to gout, Dr. Temple avoids soups, meats, and eggs. He has made two trips to America, in 1915 and 1935, where



MOST REVEREND WILLIAM TEMPLE, D.D.  
*Archbishop of Canterbury and Primate of All England*  
*Announced February, 1942.*

he left the impression of a bespectacled, clerical John Bull. On his last visit, he also gained a measure of notoriety for missing trains and, as usual, speaking his mind, frankly and loudly."

Another paragraph in the same article reads as follows:

"Even in minor religious matters, Dr. Temple stands with liberal progressives. He denounces hanging an "Amen" on the end of a hymn: 'If the tune is a good one, it comes to an end by itself. To put on "Amen" afterward is redundant—I think it always rather a bore."

The Bishop of Southwell, writing in *The London Spectator* Feb. 27th, recalls the fact that Dr. Randall Davidson once remarked about the new Primate's father "Temple is undisputedly the strongest man among the English bishops, the one man whom we can every one of us welcome, as our leader at a moment when a

strong leader is so pre-eminently necessary." The Bishop thinks that exactly the same thing could be said about the son who now goes back home to Lambeth. "If a perfect Permanent Secretary is wanted," says the Bishop, "then this is definitely a bad choice. But it is not the gifts of diplomacy which the Church needs at this tremendous moment. The primary need of the hour is not 'wisdom' but fire and courage and imagination. Now is the time when Christianity must either advance on a wide front to win or become a 'minority' in a secular state. A defensive policy would be suicidal. The next twenty-five years may decide whether the Church in England is to go forward and regain the moral leadership of our people, or whether it is to shrink into a sect dominated by the clerical mind." (I wish the Bishop had gone on to say just what was his idea of the "clerical mind".)

Later in the same article he says: "The Archbishop of Canterbury holds an office which is unique in the English speaking world, and the greatest position in non-Roman Christendom. It is far more than the headship of his own Church; it is bound up with our whole social legacy. After all the Archbishopric of Canterbury is at least as old as the English Crown, if not older, and very much older than the House of Commons. It wields potentially a commanding influence, and the last two occupants made that influence world-wide. Dr. Temple may of course prove to be the last Primate of the established Church; or he may live to be the first Primate of a re-united Church in this country; at any rate we can hope that during his reign the National Church will be re-established in the confidence and loyalty of our people. For he will remember what ecclesiastics have recently been in danger of forgetting—that beyond the clergy and the institution, is the great mass of God-fearing Englishmen who are now, for one reason or another unchurched. Perhaps the real test of his primacy will be the power of his outward-moving sympathy."

I have given these quotations as I have found them. Readers of Church Messenger must draw their own conclusions.

—J. M. S.



## Comments Original and Otherwise

(Continued from page 4)

publishers in business today who have ever behaved really badly to an author; there are few writers in business today who have not at some time in their lives treated some publisher with ingratitude, duplicity, and greed." Then he goes on to give illustrations to prove the truth of his statement. Mr. Nicholson is a writer, not a publisher.

### A SOCIALIZED GOSPEL

I have not the faintest idea who Dr. George W. Richardson is, nor anything about him, save that he is reported in a Church paper to have written a book entitled *Beyond Fundamentalism and Modernism*. From this book the following paragraphs are quoted. In them is emphasized

a truth which today many would be reformers are forgetting. Here is how Dr. Richardson puts it.

"The Gospel is never so hopelessly secularized, as when it is socialized in the sense that men expect from God, through Christ and the Church, primarily better times through deliverance from the inconvenience of poverty and the arrogance of wealth, through shorter hours of work, more wages, larger dividends.

"You may give every man a comfortable living; assurance against unemployment, sickness, and old age; three acres and a cottage with its vine and fig tree, a cow and an automobile; you may have a warless and an alcoholless world; you may have free and respectful intercourse among the races; the Russians may realize all that they have planned in their five, ten, fifteen and twenty-year programmes, yet the Kingdom of God will not then be upon the earth; the world may be better off, but not better. It may still be sensual, greedy, vulgar, self-indulgent, haughty, proud, godless.

"Into such a world Jesus would still have to come to preach the Gospel of God. He would be received in the same way now, as He was received then. He would again preach repentance, change of mind, and faith as the conditions for entering the world in which He lives, and of which He is King."

The Moderator of the Presbyterian Church evidently has similar views.

"If we stick to our own job we will not need to be political leaders," he said. "What we need is to be moral and spiritual leaders, and I'm afraid we're falling down there. If our country had strong moral and spiritual leadership, we would soon develop the needed strength in politics among laymen."

### GOD-FEARING YET UNCHURCHED

I cannot help being much interested in the statement made by the Bishop of Southwell that Dr. Temple as Archbishop of Canterbury will remember specially the great mass of God-fearing, but unchurched Englishmen. That gives hope that we may see in England a movement something similar to that which the Presiding Bishop is carrying on in the American Church. If so let us hope that the Church in Canada will be moved to do likewise. A member of Parliament made the statement that not 20 per cent of the people in our towns and cities went regularly to Church.

### ILLEGIBLE SIGNATURES

Says a daily paper:

"One of the minor nuisances of life is the illegible signature appended to a letter. If all the time wasted in business offices trying to decipher indecipherable scrawls could be put to work in building bombers the result would be astounding."

And what a lot of time the perpetrators of these fancy signatures must waste in working out and becoming expert in the execution of such monstrosities. When a reply is called for, I generally cut out the funny thing, and paste it on the envelope. That takes up much less time than trying to make out what it is supposed to be.

(Continued on page 19)

## St. John's Church, Sandwich

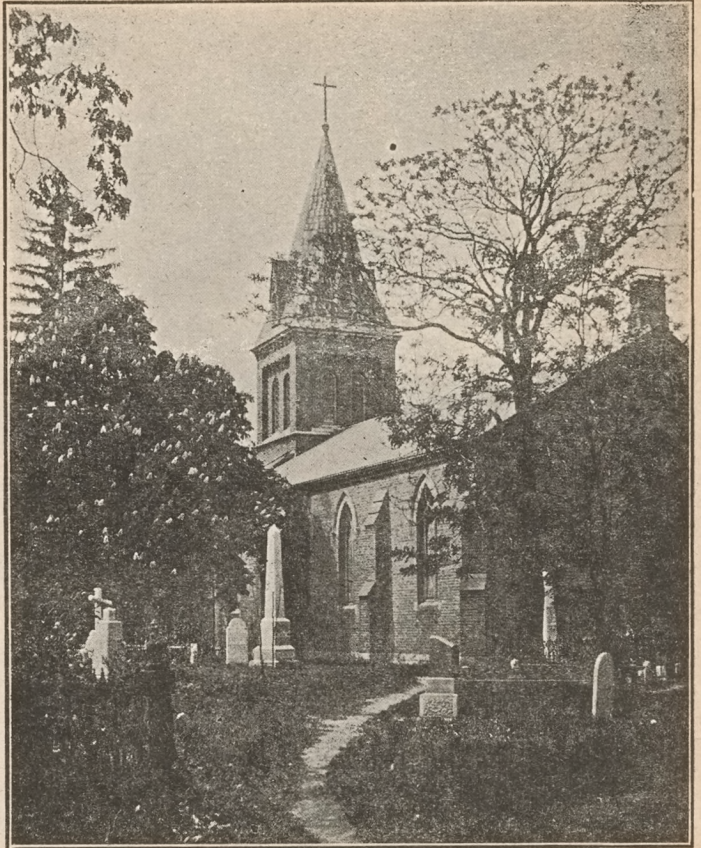
In order to get a clear conception of the beginning of St. John's Church, Sandwich, (which the late Professor Young called the mother Church of the Diocese of Huron) it is necessary to say a word or two in regard to the origin and settlement of Sandwich as a country seat.

By the terms of the Treaty of Versailles, 1783, the southern boundary of Canada was to be the middle of the Great Lakes as far west as the Lake of the Woods, etc. However, Great Britain did not give up the territory to the north and west of the Detroit River contending it was Indian territory and not to be included with the thirteen revolting states. By the terms of the Jay Treaty, 1794, implemented by the Exodus Act of 1796, Britain yielded this territory to the United States and moved the government offices from Detroit to Sandwich, 11 July, 1796. The great majority of those of British stock who wished to remain loyal to the crown moved with them and took up residence on the south side of the river. (At this point the Detroit River flows westwards.) Thus was established the first large settlement of English speaking people on this side of the Detroit River.

The only record of Services being held on this frontier prior to 1796, by Protestant clergy, was: (1) Rev. Philip Toosey of Quebec, who visited here in 1786, and on his return asked to be appointed missionary to Detroit, but his plea was not granted. (2) He was followed a little later by the Rev. George Mitchell, who after trying for eighteen months to get sufficient funds to establish the Church in Detroit, failed, and returned to Quebec.

Amongst the officials who moved from Detroit to Sandwich was one Richard Pollard, who had been appointed and sworn in as Sheriff of the Western District of Upper Canada, at Kingston, July 16, 1792. In 1792, he was made Registrar of the counties of Essex and Kent and in 1794 Registrar of the Surrogate Court and in 1801 Judge of The Surrogate Court.

As there was no ordained clergyman here, it is said that Sheriff Pollard gathered the people together every Sunday in the building which served for government offices and read the Church of England Service. He undoubtedly felt that no community could progress without the services of an ordained man and offered him-



self to the Right Rev. Jacob Mountain, first Bishop of Quebec, who despairing of getting men from England for his vast diocese, and having no training college in Canada, was seeking mature men, of liberal education and good report for the work of the ministry. Sheriff Pollard was recommended by the Lieutenant Governor and the Chief Justice of Upper Canada.

The records of Bishop Mountain in Quebec show that Shiriff Pollard was ordained deacon, March 20, 1802, and priest, June 2nd, 1804, and appointed missionary to the Western District. At the time of his ordination to the Diaconate he was 50 years of age. The first entry in St. John's parish register is of a baptism by him on May 24th, 1802. From further entries we learn that he made a trip to Quebec in 1803. From a letter to John Askin, Esq., August 6th, 1806, he contends that these three trips to Quebec together with an item of £200 which it cost him "to get quit of the Sheriff's office" and other "Tolls" left him heavily in debt but if given time would pay all. His salary seems

to have been £150 sterling, £50 coming from the Society for the Propagation of the Gospel and £100 from the Imperial Government. Sandwich was his headquarters and from here he ministered to congregation at Fort Malden (now Amherstburg) and was chaplain to the militia stationed there; a settlement on Lake Erie (now Colchester); another settlement on the Thames (now Chatham). He also held Services in the Indian Council House in Gladwin Park, Detroit, more or less regularly until 1821, from which St. Paul's Cathedral and the Diocese of Michigan trace their origin.

The earliest account to be found of there being a church building in Sandwich was in 1806, when a wedding was held in the parish church, though some of the oldest settlers contend there was a church in 1803. In an account with the store of Robt. Gowie, 1807, listed in Sterling, Halifax, and New York currency are a number of articles suitable for furnishings for the church.

In the minutes of a Vestry meetings held 23rd March, 1807, two resolutions are recorded dealing with pew rents and changes from 1806. Another resolution deals with the appointment of one, Nancy Hall, as caretaker who was: "to sweep and clean out the Church once a week, wash and scrub the Church four times a year to wit: Christmas, Easter, Whit Sunday and Michaelmas and to light fires on Sundays and holidays when thereunto required", for the sum of Two Dollars a month.

In Mr. Pollard's earlier correspondence (1804) he reports to the S.P.G. that the population of Sandwich, the county town was 1140, of whom 900 were Roman Catholic and 240 Church of England. This was modified later by a report that 50 Scotch Dissenters were to be deducted from the 240. In the surrounding country there were 1200 or 1400 who would become members of the Church if missionaries were sent to them.

His ministry in Sandwich seems to have been continuous from 1802 to 1824, except for two periods: (1) When he resided in Amherstburg for a short time having received the appointment of Acting Chaplain to the garrison with lodging money and officer's rations. (2) During the war of 1812-1814, he was taken prisoner with General Proctor at the battle of Moraviantown and later was released and allowed to go to York where he ministered for a time, also at Barton and Ancaster, and at Ernestown (now Bath) and Fredericksburg. A memorandum in Vol. II of the parish register reads: "The Rev. Richard Pollard, Rector of Sandwich, was absent from that place from February, 1814 to June, 1815, on account of the war and was appointed and resided at Ernest Town on the Bay of Quinty during that period". There is no entry in the parish register from Jan. 6, 1814 to June 2, 1815. In 1816, Mr. Pollard received a gratuity of £100 in consideration of losses suffered by the enemy. During the war, possibly September, 1813, the church was burned to the ground. While the origin of the fire is a mystery, Fred Neal in his history of Essex County states that General Harrison stabled the Kentucky Horse in the church and

set fire to it when driven from the town. Tradition has it that the government gave the Church an acre of ground on the opposite side of the street as a compensation for the loss. On this acre now stand the Parish Hall and Rectory.

Efforts to rebuild the church were not successful until about 1819, when a brick building 48 x 36 was erected with bricks brought on scows from Buffalo. To this building costing \$2000.00 the congregation subscribed \$1100.00, the S.P.G. £50, and the incumbent himself gave substantial subscriptions. The Church was officially opened June 11th, 1820, but lacked belfry and pulpit. It was consecrated, Sept. 26, 1838. Simultaneously with the building of the church in Sandwich was the building of a brick church in Amherstburg, a stone church at Colchester, and a frame church at Chatham. In many of his letters to the S.P.G. Mr. Pollard appeals for men to minister to the population in this fine extensive country and money to build churches and schools. He deplores the fact that many marriages are performed by magistrates because the law allows the same when people are 18 miles from one of the regular clergy. He also deplores the fact that for want of regular clergy, the Methodists are gaining ground by means of most illiterate teachers. He travelled much, visiting much, distributing sermons, explaining the faith of our Church, calling the families together in an evening and endeavouring to establish our holy faith, stript of the fascinating garb of superstition and enthusiasm.

He passed to his reward November 6th, 1824, at the age of 72 years and was buried under the East Window of the church he had succeeded in building but four years before.

Surely among the Makers of Canada in this Western peninsula of Ontario no greater name can be found than that of Richard Pollard, soldier, lawyer, sheriff, judge, and above all a priest of the Church of England who spared not himself that the Gospel of Jesus might be faithfully preached and the sacraments of the Church duly administered, thus laying a moral and spiritual foundation upon which true national life is built.

The Rev. Robert Short followed Rev. R. Pollard as rector of St. John's and continued until 1827. He was followed by the Rev. Edward Jukes Boswell (1827 to 1829) who was transferred to London and became the first missionary stationed in that now cathedral city, preceding immediately the Rev. Benjamin Cronyn who became the first Bishop of the Diocese of Huron on its separation from Toronto in 1857.

The Rev. William Johnson came from the West Indies to Amherstburg and then to Sandwich as teacher in the Grammar School in 1828 and was later ordained to the ministry in Montreal. He continued as rector until his death in 1840. It was during his incumbency and in August 1833 that Col. John Prince and family came to Sandwich. All pews in the church were rented, so he was permitted to build the first square pew which was placed between the pulpit and the front pew. Col. Prince was warden 1834-1836.

*(Continued on page 17)*

## The Magic Carpet of Thought

You will easily understand the feeling which one has of being like the "Old Woman in the Shoe", when you hear that, to this branch of Sunday-School-by-Post "family" in the Diocese of Brandon belong nearly four thousand children, representing over fourteen hundred families! Many of these live in very out-of-the-way places, and all of these lessons mean a great deal.

Will you please spare me a few minutes in which to pay some visits? The Magic Carpet of Thought will help us to cover much ground in a short time.

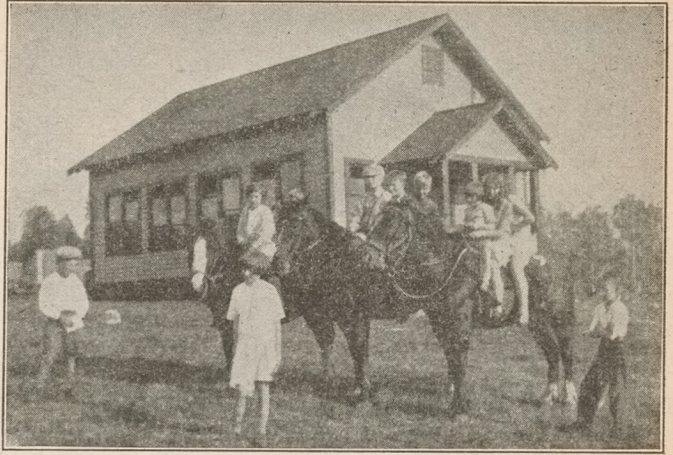
Now let us hop onto our carpet and visit some of these homes. We land in front of one house in a very lonely spot, to find the family in a fever of excitement because the weekly mail has just arrived. The children are particularly eager, for it is a special mail for them, bringing their monthly batch of papers. How happy they are to receive them!

Next we visit George who has written: "I think I will tell you how we have our Sunday School. We all sit round the table and mother reads the lesson and tells the story. Then she says the 'Lord's Prayer' with us and then the kid brothers draw pictures or go out while mother asks me things." We find it all taking place, just as he has described. Just a humble home, and yet, without any doubt, God is there.

Again we fly on, to alight at another home. Two little girls are busy with their papers, with mother sitting near to help and encourage. On the table stands a little box, with a slit in the top. We read on the white label "Sunday School Collection". Each Sunday, Emily and Ivy put in their pennies, which are sent to help the work.

There are so many visits we could pay, but I know you haven't the time, so we must hurry on. We stop now at a school-house. It is Friday afternoon and we find the children doing their lessons, in the time allowed for religious instruction. We discover their teacher is a former Sunday-School-by-Post member! In the school, too, are several Sunday-School-by-Post "grandchildren", for their mothers received most of their religious training in this way.

Our final visit is paid to the Sunday-School-by-Post Headquarters at St. Faith's, Swan River, Manitoba. It is nearing the end of the month, and time for me to be sending out the papers. Eleven grades of lessons are sent out, some printed courses from the Church House, Toronto, the rest duplicated here. After the lessons are duplicated they are folded into sets of four or five, a lesson for each Sunday of the month. While this is being done the wrappers (one to each family only), are being addressed by kind friends here in town. Then you watch



*Waiting to welcome the van workers.*

while "packing" takes place. Upon each wrapper are placed the lessons for that family. If two are taking the same grade of lesson they receive only one set, between them. To avoid muddling at the other end, the Christian names are put on each set of papers. And then comes "sticking day". Once again kind friends from the town come in to help stick up the fourteen hundred wrappers. The "sticking" is com-

*(Continued on page 15)*



*All in a day's work.*



## MAY

1. **St. Philip and St. James, Apostles and Martyrs.**
2. St. Athanasius, Bishop of Alexandria, Doctor, 373.
3. **FOURTH SUNDAY AFTER EASTER.**
6. St. John, Evangelist, Ante Portam Latinam.
9. Gregory Nazianzen, Doctor, circ. 390.
10. **FIFTH SUNDAY AFTER EASTER.** Rogation Sunday.
11. Rogation Day.
12. Rogation Day.
13. Rogation Day.
14. **ASCENSION DAY.**
17. **SUNDAY AFTER ASCENSION DAY.**
19. Dunstan, Archbishop of Canterbury, 988.
24. **WHITSUNDAY.**
25. **Monday in Whitsun Week.**
26. **Tuesday in Whitsun Week.**
27. Ember Day. Venerable Bede, Presbyter, 735.
29. Ember Day.
30. Ember Day.
31. **TRINITY SUNDAY.**

## WHAT ONE LAYMAN IS DOING

*A recent issue of the Ausgar Lutheran told the following story.*

"The Christian Advocate recently brought a story of an usher who is doing great work in Wichita, Kansas, in a Methodist church. O. A. Boyle was superintendent of the Sunday school for thirty-five years. He resigned that post and was then made chief usher at the main entrance of the church.

"Working at that post he has an excellent opportunity to meet the incoming worshippers and find the strangers and visitors among them. And that's where he is different from a good many other men in the same position—he does meet them, and he does find the strangers.

"For two years he kept no records, but a year ago, at the request of his pastor, he began doing so. At the end of twelve months he reported 153 accessions to the membership of the church, the total number of new members being slightly in excess of 400.

"There isn't any 'secret' about his methods. He keeps his eyes open for prospects, follows through like an insurance salesman, and never gives up until he 'gets the name on the dotted line.' His long service in the church school has given him an acquaintanceship with the membership which is doubtless much superior to that of any other person. His post of chief usher is an additional advantage. But, greater than either of these is his zeal.

"When strangers appear at the church door he manages to engage them in conversation on the

subject of their Church relations. He finds out whether or not they are newcomers, whether they have Church membership anywhere, whether they are to be permanent residents in the city, and whether or not they might be interested in uniting with the Church. Then, during the week following, he makes personal calls in their homes."



## CHRISTUS VICTOR

A HYMN: SUGGESTED TUNE, REGENT SQUARE (Hymnal, No. 507)

Let the cry of "Christus Victor"  
Ring throughout this war-torn world;  
From the lips of countless thousands  
May this victory song be heard:—  
Christus Victor! Christus Victor!  
Christ triumphant and His Word!

At the head of every nation  
Shall His banner be unfurled,  
As in hearts new life and courage  
Built on faith and hope are stirred:—  
Christus Victor! Christus Victor!  
Christ triumphant and His Word!

From their ramparts host of evil  
Will, in sore defeat, be hurled,  
As this battle-cry for freedom  
Resolute and strong is heard:—  
Christus Victor! Christus Victor!  
Christ triumphant and His Word!

Forward march! The King's own army!  
On your lives God's armour gird:  
Pledge to Christ your love and service,  
With His Spirit onward spurred!  
Christus Victor! Christus Victor!  
Christ triumphant and His Word!

ERIC O. ROBATHAN.

—*The Living Church.*



## THE JUNIOR CONGREGATION

This new method of dealing with young children has been found very helpful and some of the pioneers have prepared this little booklet "The Junior Congregation" in order to help any one who wishes to know what it is and how it works and how to get it into operation. Those who wish to improve worship and instruction of the children of their congregations ought to read this little booklet.

It cost only 10 cents.



## A CORRECTION

The March number of *Church Messenger* carried a beautiful poem about Bread. We clipped this from the *Toronto Globe and Mail*, which paper evidently could not trace the source. We have been informed by Mr. F. Wise of Montreal that the authoress was Miss F. E. Young. We are sorry that we were unable to give credit at the time of publication and hasten to do so now.



# One Communion and Fellowship

## THE ASCENDED LORD

By E. R. James

*The Lord Jesus, after he had spoken unto them, was received up into heaven and sat down at the right hand of God.*

—St. Mark 16: 19. R.V.

How would your friends know your favourite chapter in the Bible? The page would show the signs of use, the edges frayed and thumbled. So you can understand how through frequent use the last page, if you call it, of the roll of St. Mark was broken off. The original Gospel ends at verse eight. See margin R.V. "They were afraid". An unsatisfactory ending for a Gospel written for Romans priding themselves on their courage. The ending in your Bible was added very early in the succeeding copies of the manuscript. Tradition says that it was written by Aristion, a famous teacher living about 75 A.D.

In this verse we have for the first time the title "LORD". It is a title that is never used as a direct address to the Lord by the Apostles, according to this Gospel. They had not risen to that knowledge. Perhaps it is a proof of the early date of the Gospel.

Where is heaven? Being what we are it is impossible for us to think of heaven except as a place which is above. In that sense heaven is a place in the spiritual world.

But heaven is God and God is everywhere, especially in the hearts of men who love God. Heaven is here and now. It is not necessary to die to enter heaven. If you believe that Jesus Christ is the unique Son of God and you obey the Voice of His Spirit dwelling in you then here on earth you are in heaven. The peace, the sweetness, the gentleness, the atmosphere of love is seen by your relations and friends. They know that heaven is in your heart and in your home, for Christ is being formed in you.

Jesus Christ has won heaven for you and me through His perfect obedience even unto the death of the cross. He is the well beloved Son. He is the Way. He through His perfect humanity has opened to us the gate of heaven.

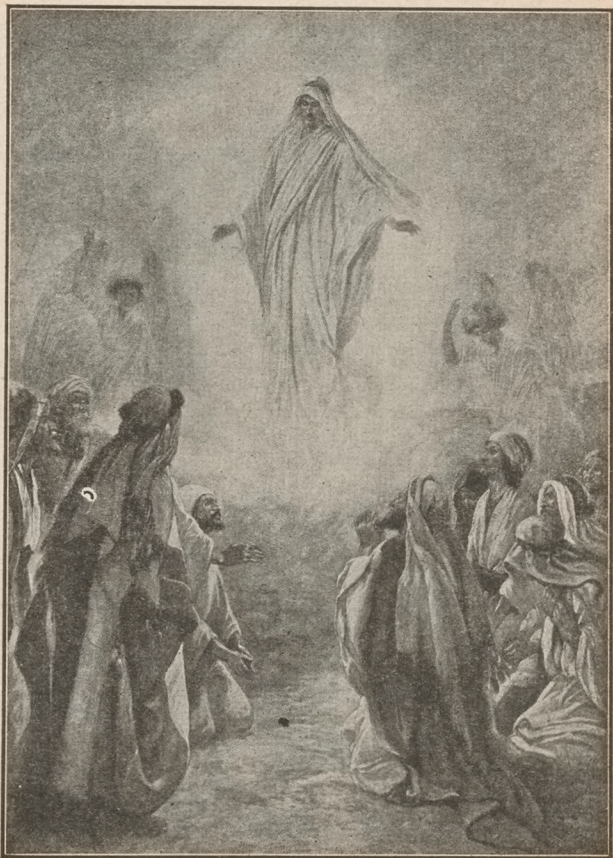
Moreover, when He ascended into heaven He took with Him that which had never been there before—His perfect humanity. When the Father looked upon Him He saw fulfilled all that He intended man to be when He said: "Let us make man in our own image." Through His ascension He has taken into heaven our human nature. There stands before the Father the Incarnate Man, the God Man, Jesus Christ, Our Lord and Saviour.

"A cloud received Him from the sight of the disciples." He has passed into the spiritual realm so that He can be with us all the days. "Lo, I am with you all the days."

But heaven can be very far away from you. If your soul is at enmity towards God and your fellows. If your heart is full of evil desires surely there is a gulf between you and God. In that sense heaven is far from you—above you—beyond you.

Our spiritual Head, the Lord Jesus, has been exalted into heaven. We live because He lives, we receive our spiritual life from Him. He is unseen by us. We have His own promise: "Because I live, ye shall live also."

"The Lord sat down at the right hand of God." He is on an equality with the Father.



*The Ascension of our Lord.*

He is in the place of authority. "All power is given unto me in heaven and in earth," is His own statement after His resurrection. He is truly "THE LORD".

MY LORD AND MY GOD.



### RECENT SAYINGS AND DOINGS

An English vicar in a letter to The Church Times concerning editorial criticism of The South Indian Union Scheme writes as follows:

"I am concerned about the spirit of your approach. Are weapons of levity and scorn wholly congruous with the majestic issues involved? Is there an Anglican monopoly of the guidance of the Holy Spirit? You appear to limit the scope of His operations, and to imply that the negotiators in India are outside that scope."

\*   \*   \*

The Church Times, while taking the bitter medicine of the loss of Singapore and the steal-out of the German ships from Brest, has no sobs or charges, but says: "What is certain is that the peoples neither of China or of India will be anxious to share in the 'new order of co-existence and co-prosperity on ethical principles,' offered by General Tojo as a radiant alternative for the nations of the Orient, who are, he explained, under the 'ruthless despotism of Britain' and the 'despotic rule of the Dutch'."

\*   \*   \*

St. Paul's, Toronto, was founded 100 years ago. The occasion was marked by an anniversary dinner. Among those present was J. R. Roaf, K.C., who was churchwarden 65 years ago. St. Paul's has had a great record. Included in its membership were such outstanding Christians as S. H. Blake and Dr. N. W. Hoyles. Today there are those who refer to them as narrow minded. Perhaps they were, but they were men who knew what they believed. As a judge of the Supreme Court expressed it, "They were men who *looked up*, as well as *looked around*."

\*   \*   \*

In London an Allied pageant held in the Albert Hall on New Year's Day, all the important Christian Churches of Britain were represented. On the Platform were the Archbishop of Canterbury, the Cardinal Archbishop of Westminster, Dr. S. M. Berry, Moderator-Elect of the Free Churches, and Dr. Germanos, Archbishop of the Greek Church.

\*   \*   \*

Karl Homuth, M.P. for Waterloo, Ont., speaking in Ottawa said, "Not 20 per cent of the people in Ottawa or any other city or town in Canada attend Church regularly." . . . "If we are going to have a decent prosperous world it must be based on one thing—Christianity."

\*   \*   \*

The Prairie wheat-producers' purchasing power dropped to its lowest point of 10 years in 1941, down nearly 21 points from 1940, an index prepared by the Dominion Bureau of Statistics showed today.

An American Jesuit paper has published a list of current magazines that are charged with printing pagan articles. Included in the number is The Readers' Digest, The Cosmopolitan, McCall's and Good Housekeeping.

\*   \*   \*

An unexpected visitor to the United States recently was Fr. "Tubby" Clayton, vicar of All Hallows', London, and founder of Toc H in the First Great War. Fr. Clayton is now chaplain to the British tanker fleet.

\*   \*   \*

Admiral Thomas Hart for a time Commander of the U. S. Asiatic squadron, has said with regard to the loss of the Prince of Wales:

"It is now apparent, in the light of the final outcome of the land campaign in Malaya, that Admiral Phillips took the only course which could have saved Singapore."

\*   \*   \*

A writer in The Church Times says: "Other obscure and ordinary middle-aged people, in Oxford and Bermondsey alike, are tickled at the thought of a Lord Archbishop of Canterbury, Metropolitan, and Primate of All England, to whom they have been accustomed to allude by the shorter and simpler designation 'Bill'."

\*   \*   \*

The Rt. Rev. John Daughlish, Bishop of Nassau in the British West Indies since 1932, is succeeding Bishop Noel Hudson as secretary of the Society for the Propagation of the Gospel, at the London headquarters.

\*   \*   \*

The Bishop of Gloucester, Dr. C. M. Chavasse, has had to have a leg amputated as the result of an accident some months ago.

\*   \*   \*

Dorothy Sayers, the novelist, has produced a radio play entitled *The Man Born to Be a King* which is intended to be a presentation of the life of Christ.

\*   \*   \*

Paul Rusch who has done such splendid work in connection with the Brotherhood of St. Andrew in Japan, is now interned.

\*   \*   \*

Lord Bennett, former Prime Minister of Canada, speaking recently in Sheffield said: "There is something wrong with this country. I cannot say what it is, but I have seen the change come over it."

Whether it was that Britons had become a rich people and power and materialism had changed their outlook he could not say, but Lord Bennett declared that the "old spirit has not asserted itself as in the past."

\*   \*   \*

The Pension Fund of the American Church completed 25 years of service on the first of March last. In that time it had paid more than 21 million dollars in grants. From its inception the treasurer of the Fund has been Mr. J. P. Morgan, the head of the New York banking house that bears his name.

# Home Horizons

*By Charity Mauger*



Brigid had a visitor the other day, a member of a subcommittee of the Diocesan W. A. and their conversation was of considerable general interest. Both are experts on ecclesiastical embroidery and were able to discuss stoles, frontals and vestments generally. But it was the way in which the committee had met and overcome the shortage of essential materials that was inspiring. For instance a gift was received from the granddaughter of a once beloved Archbishop of the Church—the train of her mother's wedding dress, a dress which had been worn once, on the occasion of the sacrament of marriage. Someone else had sent a piece of very beautiful blue velvet. From the satin and the velvet clever fingers fashioned a frontal, a superfrontal and the orphreys for a mission church.

From a hamlet in which a Service had been arranged for the scattered Church members of the district came a request for something in the way of vestments, that there need not be an entire lack of beauty in the setting. In this instance some pieces of linen had been sent in, and it was possible to utilize these. From both these pleasant little tales it is plain to be seen that anyone who has suitable pieces of linen or velvet or embroidery silks might, by sending these to the Embroidery or work committee of their Diocese help in the service of the Church.

Incidentally we heard recently of a gift of three old wedding rings to a church where they helped in the relining of a silver chalice.

Still another pleasant story comes to mind. A worker in the Railway Mission of earlier prairie days had a portable font given him by a far north group of workers. After many years of active service the owner of the font has retired and now has given his font for the work (once more in the northern field).

\* \* \*

## Work For Motherhood Widens

In the spring of 1939 the President of the Canadian Mothercraft Society was ordered by her doctor to take at least a short rest from the ever-increasing work and responsibility which her position entailed. So she decided to take a short trip on one of the "Lady" boats sailing to the West Indies. But before she had been many days away from Canada the Mothercraft Head Office received a Royal Command that Her Majesty, the Queen wished to receive their President in audience while in Canada, for this Empire

organization has always been an active interest of Her Majesty, and her children were trained in its methods. The President received a cable and shortened her trip, which, brought her back on quite a different Lady boat and so threw her into contact with an interesting little lady who spent many years of her life in the island of Jamaica, and was now returning to her native England because she was old and felt she should be near her own people.

The little old lady showed herself to be an authority on Botany and had written a book or two illustrated with her own watercolour drawings of many of the wild flowers of Jamaica. The C.M.S. President was also deeply interested in Nature, as well as in natural methods of being born and of living, so a pleasant friendliness developed. When in the late summer the little old lady was in Canada on her return to Jamaica, where she had decided that, after all, she was happiest, there was a renewal or acquaintance and an intelligent investigation of Mothercraft methods on the part of the visitor.

As a direct result of that chance acquaintance two Jamaica nurses came up to Canada in 1941 to postgraduate in Mothercraft. They returned to inaugurate the system in the hospitals in which they acted as nurses and midwives, and largely because of their good work and the interest they have aroused, the Government of the Island, in March last, sent up three more nurses for post-graduate courses. Of these, two, Miss Knight and Miss Josephs are graduates of General Hospitals and midwives of the Victoria Jubilee Hospital of Kingston, while the third, Miss Patrickson, is a druggist with the Victoria Hospital Maternity training. All three are Public Health nurses under the Government in Jamaica and have from five to seven district nurses under them.

\* \* \*

## Back to Life's Fundamentals

We always enjoy shopping at our excellent village store, for the the owner has a simple direct approach to life and its problems that is always interesting. The other day we found him highly amused and entertained by an article he had found in a Digest, in which the writer had outlined the life to which circumstances would force many of us to return, if we could endure it.

"And do you know," chuckled the grocer, "the life he outlined was the very way we were brought up. We didn't find it hard, but



perhaps that was because we didn't know any other way."

Then he sketched little pictures of a family of thirteen children on a farm where the yearly cash income would not exceed three hundred dollars, and where there was no memory of hunger or acute discomfort. Fish from the lake, and ducks from the same source, potatoes, wild apples and fruits of many sorts provided ample food and to add zest to the sometimes monotonous meal of potatoes, nature provided such sources of mineral salts and vitamins as mushrooms, wild leek, wild onion, and crinkle root, a member of the cress family. All the family medicines were made of barks and roots and herbs from the bush. This family had two sources of information which many less fortunate have missed. The Indians at that time were still depending on Nature for their cures and from them the various healing arts were learned. Also each summer a party of teachers from a mid-western city of the United States came to board at the farmhouse and spent their time seeking and analysing flowers, fungi and various growths in this northern land. It was a liberal education for small boys, who received a quarter for the specimens they could discover in a morning's search. At the same time it was probably an exceptional boy who retained that knowledge and profited by it, and, best of all, kept the simple outlook of those early days.

We have had a number of discussion with this gifted friend as to the proper use to which to put birch sap. Someone had told us it could be boiled down to syrup as maple, but we disproved that. Someone else said vinegar and that seems likely, if worth while. But we have discovered in an old book that the juice of the birch has medicinal power with gallstones, and that the sap is made into wine which also has healing qualities. We found that the juice fermented almost immediately, but that can be prevented, we are told, in the case of preserving it for medicine, by covering the surface with oil.

\* \* \*

### "Portrait Of A Neighbour"

Our Nursing Sister Neighbour came in the other day with a large paper bag well filled with neat uniform rectangles of white soap. She admitted she had made it herself, and that she used the directions on a can of lye. To the query if this was a war measure our N.S.N. laughed—and perhaps our Canadian consciences heard a touch of cynicism in the laugh—and replied, "I've been making soap ever since I came to Canada, and that is thirty years ago. I thought one did such things out here, so I learned to make soap and bread and many things I had never done before."

"Well, at any rate we make whole grain bread", I put forward in feeble self-defense, "and you've seen the dried corn that I grind for johnny cake."

"Yes, it seems rather like chicken feed", replied our N.S.N., who is a shining example of the woman who, while seldom stirring from her own home, is busy the long day through at worthwhile patriotic work. During the last war she was in charge of a military hospital while her husband was overseas; this time he is again

overseas, but she cannot go on active service. But her knitting needles are never idle and the local knitting circle is kept active because of her efforts. Boxes flow constantly from her kitchen with the contents not merely sufficient for her husband, but for the mess. Every salvageable article has been saved by her since long before the call for it went out; every scrap of fat is rendered and clarified.

And now that the season of planting is once more near at hand our N.S.N. is making plans that her garden plot shall do its patriotic duty. She cannot work it herself, but she will see to it that someone will plant it on shares, or for the benefit of another family so that soil which is fertile shall not lie idle at a time when food is of vital importance.

Our Neighbour feels that she is not young and she knows she is not strong. But if every other woman who must live the war through in her own home did her patriotic duty as thoroughly and effectively, we would feel the upsurge the country over.

\* \* \*

### Native Sugar Substitutes

Last month we gave some advice on experimenting with honey, maple sugar and syrup and corn syrup, as substitutes for the sugar in your own recipes for cakes and puddings. For in the multitudinous recipes now to be found in papers and magazines the amount of these sweeteners suggested seems exaggerated. Fruits require no sugar, in many cases, and nearly always much less than is generally thought necessary.

If your local stores have any stock of maple sugar left over you would be wise to buy it, crush it, if it is too hard to scrape or shave, and put it in a tin. It will be a useful substitute for sugar and a welcome change in flavour for those who wish sweetening on fruit, porridge, etc.

As we said before we gave these suggestions last month, when more timely, but "Curate" swept them away in a manner which much belies his name. Indeed we are for some illogical reason reminded of Brigid's story of the ruthless methods of some high Church dignitary, of whom it was said, "Still, a kind heart beats beneath the episcopal gaiters."

### Diocese of Brandon

In recent months the Diocese has had to suffer the temporary loss of at least one-third of its clergy, but although we are crippled by their absence yet we rejoice to feel that they represent us in their various stations of spiritual activity "in the fighting line".

Many will rejoice to read a statement recently made by the Principal Chaplain of Army and Navy, that "in every area in Canada Confirmation Services have been held in every Camp, and the Padres are doing their task under war conditions extremely well." There have been eleven such Confirmation Services in this Diocese for members of the R.A.F. and R.C.A.F.

Captain, the Rev. F. C. Whittington, recently presented a class of candidates to Bishop Walter Carey, formerly of the Diocese of Bloemfontein, for Confirmation. They were members of the Canadian Army Overseas.

**THE MAGIC CARPET OF THOUGHT***(Continued from page 9)*

pleted in two hours, finishing with a cup of tea! And then away go the bundles to be posted.

Hundreds of the children are sending in their papers to be corrected. All are entered in a book. Then they are corrected and returned to the children who are waiting eagerly to see whether or not their work was done well enough to receive a star of merit.

There are many interesting answers, amusing and otherwise. For instance we are told "Zaccheus was dishonest when he was a taxi-driver!" ("Tax-gatherer" the lesson said!) But there are the answers which show real thought. One came recently which might cause us all to think, "We must use our wills and our won'ts for God."

From the middle of May to the middle of October there are two vans working in this Diocese. On each van go a teacher and a driver. Most of you have read about this work. These visits means so much to the families in the lonely parts, and the "Vanners" are looked upon as friends indeed.

Our year co-incides with the school year, being from September to June. During the summer months there is the regrading of each child, and the Van reports to be attended to.

At Christmas, cards (mostly made-over) go to these children, with the hope of brightening the day for them. One longs to be able to send a religious card to each child, but so far it has been possible to send one to each family, only, and a secular one to the remaining ones.

The letters, both from parents and children, tell how much the lessons mean. Often a donation is enclosed to help to send them for there is the continued hope expressed that "the war will not make any difference to the sending of the lessons".

You are wondering in what way you may help? There may be some person reading this who could drive a van, or teach on one of them. If not, do you know of anyone who could? Drivers and teachers are urgently needed at once.

Then we need religious Christmas cards, made-over and ready for use, or better still new ones. It may be that it will not be possible to continue sending these. But time will tell.

Perhaps you have some Canadian Prayer and Hymn Books (the old Hymn Books) or Bibles which you do not need. A number have to be sent each year to children, to help them in answering their questions.

But the greatest thing you can do is to pray that God will abundantly bless all these His little ones, and that He will use this work to the upbuilding of His Kingdom.

M. J. HASLAM

(Secretary, Sunday School by Post)

Representatives in the various Provinces of Canada who will receive names of applicants for Van work and interview them, sending particulars for final acceptance to Miss F. H. Eva Hasell.

**British Columbia**

Miss Carlisle, 1003 Vancouver St., Victoria, B.C.

The Rt. Rev. Sir Francis Heathcote, Synod Office, 198 Hastings St. W., Vancouver, B.C.

Miss Hannah and Miss Illingworth, % Miss Paxton, 2nd Street, Nelson, B.C.

**Alberta**

The Very Rev. H. R. Ragg, M.A., 626—13th Avenue W., Calgary, Alta.

The Rt. Rev. A. H. Sovereign, Peace River, Alta.

Ven. R. Little, Church House, Athabasca, Alta.

**Saskatchewan**

Mrs. W. E. J. Ball, % Synod Office, Prince Albert, Alta.

Rev. Canon H. H. Creal, St. Peter's Rectory, Regina, Sask.

**Manitoba**

The Rt. Rev. W. W. H. Thomas, D.D., Bishop's Lodge, Brandon, Man.

Rev. W. H. Crump, 216 Borebank St., Winnipeg, Man.

**Ontario**

Mrs. J. Lofthouse, Bishopstowe, Kenora, Ont.

Miss E. McGonigle, 43 Cuthbert Crescent, Toronto, Ont. (HY. 1940).

**Quebec**

Rev. T. S. L'Estrange, 4890 Connaught Ave., N.D.G., Montreal, Que.

Rev. Elton Scott, Bishop's College, Lennoxville, Que.

**New Brunswick**

Mrs. Usher Miller, 15 Alexandra St., St. John, N.B.

**Nova Scotia**

Mr. A. B. Wiswell, 1 Larch St., Halifax, N.S.

Miss E. Weller, Edgehill, Windsor, N.S.

N.B.—Anyone desiring to work on the Van operating in the Diocese of Saskatoon should apply to the Rt. Rev. W. T. Hallam, 59 York Bldg., Saskatoon, Sask.

**Diocese of Athabasca**

Miss Janet Lawrence, who has been at the North Star Mission in the Battle River country for two years, left at the end of February. She was married in April to the Rev. George Pattison, of Fairview. Miss Lawrence, a graduate of St. Christopher's College, Victoria, has given devoted and faithful service in this section of our Northland. Assisted by Miss Nelly Schroot, she has given a remarkable example of what can be done through the services of faithful women. As she leaves this Mission, there is given to her successor a completely organized Parish with a Sunday School, a Women's Auxiliary, a surpliced Choir, a Boys' Club (North Star Rangers), Brownies, an A.Y.P.A. of thirty-five members, etc., etc. She has opened up a new Mission Post at Battle River Prairie where on February 15th, forty (40) people gathered at a schoolhouse in the worship of Almighty God. Outside Stations,—Jim Creek, Stowe Creek, etc., etc.,—have also been served. The good people at this Mission have rallied round the Women Workers with loyalty and faithfulness and for 1941, the apportionment was paid in full.

# One Hundred Years Ago

**Quebec—St. Peter's:** The Male Orphan Asylum building having been closed as unsafe, the congregation have since assembled at St. Matthew's the Free Chapel. A new site, most eligible, has been obtained in St. Roch's. £1000 is needed for the whole undertaking. ("The Church", May 25th, 1842.)

The foundation stone of St. Peter's Chapel, upon the new site on St. Valier St., was laid on 25 July 1842. The Male Orphans were removed to the National School building on D'Auteuil St., which had been enlarged to receive them. (Memoir of G.J.M., p. 225.)

**Quebec Church Society:** Bishop of Montreal sent a circular to the clergy on 25th May 1842 notifying them of the meeting to be held in Montreal on July 6th when his Charge will be delivered and on the following day a meeting will be held to carry out the plan for a General Church Society for the Diocese (as planned a year ago). ("The Church".)

**Grosse Isle, Que.:** I am building a little chapel at Grosse Isle. The Rev. E. G. W. Ross who arrived about a week ago (in charge of Riviere du Loup) will attend to the patients, emigrants and troops stationed upon the Island. . . . Emigrants upon arrival should be greeted by the friendly voice of the Church.

**River du Loup** was served by Rev. Mr. Robinson, employed by the Missionary Association at Quebec, whose operations have been brought to a close (to be revived as a trust in the Church Society). The congregation has been formed by an extensive establishment for trade in timber under the direction of Mr. N. Davidson. A few troops are at the Military Post.

**Lennoxville College** buildings have been commenced. £300 a year to the Principal and £250 to the other Professor will hardly be thought excessive. The School connected with the College has already been opened . . . about 20 pupils in temporary buildings under charge of Mr. E. Chapman. (G. J. Mountain to S.P.G., May 1842.)

**St. John's Rectory, Richelieu River:** The Rev. Wm. Deverens Baldwin died 8th May and on the 21st May 1842 the Bishops submitted the name of the Rev. Wm. Dawes . . . as his successor. (Public Archives.)

**Montreal—St. Thomas' Chapel:** A new and commodious chapel, seating 900, built of stone at expense of J. Molson Esq., has been opened in the Quebec suburbs, The Rev. W. Thompson, in charge, who has been assigned a salary by Mr. Molson out of the pew rents.

**St. Martin, Isle Jesu:** The Rev. Jas. Pyke. Report of state of the Church published 21st May 1842 in "The Church". The altar is thrown quite open to the view of the people. Many come from a distance thus showing their preference for catholic order and unity. The Eucharist has been administered twice at Christmas and Easter.

**Mr. Ryerson's Methodists:** The Rev. J. Grier of Belleville reports 13,000 souls in the Victoria District where occasional Services are held, but

the need is great. Three sects of Methodists are struggling, the English Methodists profess affection for the Church but oppose her. There is no difference between them and Mr. Ryerson's. A clergyman is needed for the district. ("The Church", 14th May, 1842.)

**St. Paul's, Toronto. Yonge St. Toll-Gate.** A new church (nearly the above) will be opened 12th June 1842 through the exertions of Rev. Chas. Matthews and Hon. Capt. J. S. Macaulay, a munificent and zealous Churchman. (His labours will be rendered more valuable by being directed to the promotion of the Gospel through the Church alone.) (From "The Church".)

The first toll gate on Yonge Street was at the corner of Yonge and Bloor Streets, which is the first concession road line north of the Toronto Bay.

The toll gate house was at the north east corner of Bloor and Yonge. The gate house was small, but comfortable. It contained three rooms. The gate stood in the centre of the road, and there were a couple of turnstiles made of wood through which foot passengers passed.

The original St. Paul's Church was a wooden building erected in 1841 on the south side of Bloor a little east of Yonge. It was a long, low barn-like structure. (Robertson's Landmarks, Vol. I.—Ontario Archives.)

**The Rev. H. J. Grasett** received from the Bishop of Toronto introductions to the Bishop of Dublin, Bishop Skinner of Aberdeen, the Bishops of Glasgow and Edinburgh and Rev. J. H. Newman of Oxford. May 1842. (Ontario Archives.)

**Lamb's Pond:** Rev. W. H. Gunning is building a church. **Sarnia, Chippewa, Carleton Place** received assistance for churches from the S.P.C.K. The Infant Seminary at **Cobourg** received assistance from S.P.G. (Strachan Papers, May 1842.)

**Winnipeg—May 4, 1842:** Rev. J. Smithurst to C.M.S. I went early this morning to the Saulteux Settlement to see how they were getting on with their sowing.

All wears a highly promising appearance, and I have some encouraging hopes respecting this hitherto obstinate tribe. I had a long conversation with one who is to be baptized on Whitsunday.

**May 16:** I have been engaged all day with a number of Indians, who are erecting a new school-house. The old one, having stood ten years, and being very indifferently put up at first, is now in a very dilapidated state. The men now working for me are, I apprehend, scarcely like the same persons as when employed by Mr. Cochran in 1832. All goes on with the same order and regularity as if I had so many Englishworkmen. The men now labouring so steadily were savages, wandering about in the woods.

**May 2:** I was ploughing in the farm from 5 till 8 o'clock this morning. Mr. Cochran came down in the forenoon. We were in delibera-

tion about establishing a new Station at Manitoba Lake. There is at that place a most favorable opening, and we have resolved upon embracing it. Mr. Cowley leaves for the intended Station next week.



### ST. JOHN'S CHURCH, SANDWICH

(Continued from page 8)

Of peculiar interest marking the period of history of St. John's thus far is the tablet to the memory of Commodore Alexander Grant for 49 years in command of the naval forces on the Great Lakes who was buried in St. John's Church-yard, May 10th, 1813.

An echo of the Patriot's Rebellion of 1838 is to be found in the inscription on Dr. Hume's tombstone: "Sacred to the memory of John James Hume, Esq., M.D., Staff Assistant Surgeon, who was inhumanly murdered and his body afterwards brutally mangled by a gang of armed ruffians from the United States styling themselves Patriots who committed this cowardly and shameful outrage on the morning of the 4th December, 1838, having intercepted the deceased while proceeding to render professional assistance to Her Majesty's gallant militia engaged at Windsor, U.C., in repelling the incursions of this rebel crew more properly styled, Pirates."

Following Rev. Wm. Johnson came the Rev. Thomas Earl Welby.

Rev. Wm. Ritchie came in 1843 and remained until 1852. He had been in the Presbyterian Church but was ordained by Bishop Strachan, first Bishop of Toronto.

Rev. E. H. Dewar followed in 1852 and remained until 1859. His ministry marked the building of the present tower of the church and the beginning of Services in the village of Windsor on Sunday afternoons. All Saints is the outcome of that beginning.

Rev. John Hurst succeeded Rev. E. H. Dewar but only remained for three years when he became rector of All Saints, Windsor.

Rev. Francis Gore Elliott, eldest son of Col. Matthew Elliott of Amherstburg became rector in 1863 and remained until 1879. As a boy he had been a pupil of Rev. Wm. Johnson in Amherstburg and was ordained by Bishop Strachan. In 1872 and 1873 the original brick church with its Norman windows was torn down and a new building of Gothic design built and a large chancel added. It was formally opened and dedicated June 23, 1873.

Rev. Richard W. Johnstone (1879 to 1887) and Rev. D. H. Hind (1887-1916) were the next rectors. A parish hall was built in 1906 and a new rectory on the church property opposite the church in 1914.

The Rev. H. P. Westgate succeeded Rev. D. H. Hind, 1st May, 1916. During his ministry a choir vestry and sanctuary were added to the church and the whole building completely renovated in 1919 at a cost of \$9,000.00. In 1938 an addition 40 x 25 was made to the parish hall providing a much larger auditorium, a splendid stage, up-to-date kitchen, large committee room and two wash rooms all on the one floor.

While burials have taken place in the churchyard since 1793, the oldest date on a tombstone, it was not until 1834 that the original two acres was transferred to Rt. Rev. Dr. Stewart, Bishop of Quebec by the Crown. In 1896 an additional acre was purchased by the Vestry for burial purposes.

Forseeing the necessity of preserving the historic churchyard a perpetual care, capital fund was set up in 1919. December 31, 1941, this fund had reached \$17,049.00.

It is of peculiar interest to know that throughout the vicissitudes of time the registers of Baptisms, Marriages and Burials have been preserved. The financial statement of Pew Rents, Sittings, etc., goes back to 1821. The change from English currency to the decimal system was made in 1857. The Vestry minutes from 1834 down to the present time have been recorded in one large volume. A perusal of these minutes show that the generations of 75 or 100 years ago had similar difficulties in collecting pew rents and subscriptions as the Churchmen of today.



### Diocese of Quebec

Moral and spiritual laws, set at nought by all of us, are re-acting on a vast scale to vindicate themselves. In these words the Dean of Divinity of Bishop's University, who writes editorially in the Diocesan Gazette, describes one of the lessons of the war; but in the very chastisement the Christian can discern the pledge of a better future and so find new faith and courage.

Bishop's University has 207 graduates and members in the armed forces. Undergraduates have been parading on skis during the past winter.

After forty years of painstaking service to the diocese in town and country parishes the Rector of Drummondville has been appointed a Canon of the Cathedral. Canon Collis received numerous gifts and congratulatory messages upon the occasion. He occupies the stall made vacant by Canon Eardley Wilmot who has retired on his pension because of ill health. In the column of the Diocesan Gazette the Archdeacon of St. Francis pays tribute to the sterling qualities of mind which have marked the ministry of Canon Eardley-Wilmot. Sagacity of judgment and careful scholarship, which expressed itself in the best of English, were qualities which fitted him to occupy the post of Editor of the Gazette, Vice-President of the D.B.R.E. and member of the Executive Council of General Synod.

The aims of the Ecumenical Movement were set before a vast congregation assembled in the Cathedral on a week-night to take part in a Service of prayer on behalf of the universal Church in time of war. The Bishop, who presided, was assisted by a Priest of the Orthodox Church and Ministers of the United, Presbyterian and Baptist Churches. French, Greek and English were the languages used when the Lord's Prayer was recited. The Dean of Quebec has kindly offered to send a free copy of the printed form of Service used on the occasion to any one desiring one.

## EASTER BOOKS

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and aprons, and made very efficient little waitresses. A number of them put on a sketch, which was very well done; also there was a dance number and a piano solo. It was an afternoon well spent and we must congratulate Mrs. Galpin, their leader, and her assistant, Mrs. Lawrence. The Vicar spoke to those present and the children, expressing his appreciation of their work done; also to the ladies who so kindly helped in various ways.

We are glad to welcome Mrs. C. Allison, who has very kindly consented to take charge of the Junior Choir. We hope that under her leadership these children will soon be able to take an active part in the services of the church.

### ST. PETER'S

THE REV. S. FAULKS, Vicar

Despite stormy weather Easter Day services were very well attended. It is good to hear that such was the case in every church. Sunshine and pleasant weather were lacking, but the spirit of warmth and gladness were added to the joy of Easter by the effort of observance, and so increasing the blessing to both pastor and people.

In mid April the Young Women's Group presented a musical evening, featuring the Elysian Choir, under the direction of Mr. D. Vaughan. Their singing together with that of our R.C.A.F. singing friend, and the recitations of the young man from Bonnie Doon, made a most enjoyable evening.

The W.A. attended the conference and are thankful to have been enabled to have the names of at least two members of loved memory inscribed in the W.A. "Book of Remembrance." The congratulations of the W.A. go to Mrs. Tackaberry, a former president, on becoming Diocesan President.

Slides illustrating the study book were presented recently, and found to give a wide picture of missionary work, both at home and overseas.

The Ladies' Guild is kept very busy these days, and recently held another lunch in the Hudson's Bay Co. room, and were lucky to have had an overflow attendance of W.A. Conference delegates.

The A.Y. continues to flourish, and at present have meetings every week. There was a good turn out last Sunday for the Empire Youth Sunday Service. Interest in Diocesan and Council matters has been a source of considerable "pep" for this A.Y. and has provided many helpful hints.

A Cub Pack has been started with several boys attending, but they are in need of a man or young woman as a leader, so if you who read this can consider the matter, come along and lend a hand. The Scouts are to be taken in hand by Mr. Jack Moar, under whom they will certainly develop into a fine troop.

Sunday School teachers and pupils took part in the Sunday School Pageant and are to be congratulated on a very fine showing. All who saw the pageant as a whole are proud of all participating.

### CHURCH OF THE GOOD SHEPHERD

THE REV. S. FAULKS, Vicar

We were glad to welcome several new parishioners on Easter Sunday morning. These people, with many others, filled the church that stormy morning, and so made it a memorable occasion in every respect. The Sunday afterwards, at Evensong, a

good congregation enjoyed the singing of a number of favorite hymns, and then afterwards in the parish hall, there was a social hour, and refreshments.

Early in April the W.A. entertained at lunch the W.A. and Ladies' Guild of St. Peter's. This was something different, and was much appreciated by the guests.

W.A. and A.Y.P.A., and the Altar Guild, are preparing plays and a programme to be presented in the Community Hall, on Monday evening, May 10th.

Several Vestry meetings and a congregational meeting have resulted in the decision and initial steps toward renovating and enlarging the hall. It is hoped that sufficient funds will be collected to meet the expense, and that the work will be started immediately.

### ST. STEPHEN'S

THE REV. J. C. MATTHEWS, Rector

Sunday Services at 8 a.m., 11 a.m., and 7.30 p.m. On week days we make special intercessions for our soldiers and sailors and airmen and for victory and peace at the 8 a.m. celebration of Holy Communion, on Monday, Wednesday, Thursday and Saturday.

Mr. Watson, the treasurer of the Tax Arrears Pledge Club, reports that as at April 15th, 1942, \$110.90 has been subscribed and applied to the tax arrears. This is a most gratifying response. There are 26 members so far. We need a few more subscribers to help pay off the remaining balance which now stands at \$238.44.

**Brownie Notes:** The Brownies had a lovely party in the Easter holidays when eleven mothers and friends were our guests. During the afternoon seven Brownies received their golden bars, and one received a service star. Several other Brownies have nearly completed their work for their golden bars. The sale of Guide cookies seems to have been quite successful. Some of our Brownies are really super-saleswomen.

We enjoyed a visit last month from our District Commissioners—Mrs. Swallow and Mrs. Burton, Brown Owl of St. Faith's Pack.

There is to be a Divisional Parade on May 24th.

**St. Matthew's Mission:** The W.A. had a successful Tea and Sale of Home Cooking on the 7th. Sister Amelia and her helpers with the Sunday School gave a concert on the 17th, which was much appreciated.

Mrs. Crumb was presented with a very nice Prayer Book at a farewell party at the home of Mrs. Cliff.

St. Stephen's Guides and Brownies attended a church parade service on the 26th—Empire Youth Sunday. The address was given by Mr. Russell. One of our choir members, Mr. Morgan Rees, has accepted a position on the staff of the Indian School at Onion Lake. We shall miss him and more especially as men are hard to come by these days.

It was a great pleasure to have three of our old servers for a Sunday or two—Richard Galloway, Harold Gregory, and Hamish MacGregor. Eddy Green is a sergeant-major now—somewhere in England. His young nephew is serving in his place.

# Rural Deanery of Wainwright

ST. MARY'S, EDGERTON

With

ST. PATRICK'S, HEATH

THE REV. A. A. COURT

Since sending in our notes of last month, the penitential season of Lent and the festival of Easter have passed. We began our Lenten Season with a Corporate Communion of the W.A. on Ash Wednesday, in which almost every member joined as well as other members of the congregation. At the Lenten services both on Sundays and throughout the week, the attendance was most encouraging, and showing a deeper sense of spiritual values and church responsibility.

Easter day was one of happiness throughout, beginning with the early celebration of the Holy Sacrament at St. Mary's, Edgerton. From there the Padre journeyed west to St. Patrick's, Heath, where a full church awaited him. In spite of a sudden change in the weather, and the blowing up of a blizzard, the trip to Chauvin for the afternoon service and back to Edgerton, was made without mishap.

As a most happy ending to the day, came the evening service at St. Mary's, when the Junior Choir, robed for the first time in the history of the parish, conducted themselves with reverence and dignity and excelled in their singing. These young people have been most faithful in their attendance at both practices and services, and their help aids much to the beauty of worship. We are grateful to Mrs. T. Shaw for taking over the position of organist left vacant by the illness of Mrs. F. F. Mitchell.

Our appreciation and thanks go to the members of the W.A., who made themselves responsible for the making of the choir robes.

The church was beautifully decorated for the Festival, flowers being kindly donated by Mesdames P. S. Pawsey, J. Sawyer and R. Kington, also by the Junior W.A.

We are glad to welcome two new members to the W.A., which organization held a dainty and successful Easter tea in the church basement, on Saturday, the 4th of April.

The Junior W.A. are making good progress under the kindly leadership of Mrs. J. F. Gilmour and Mrs. D. Sawyer, and have embarked upon the badge system.

"Received into Christ's Holy Catholic Church:" Sunday, April 19th—Mildred Arlene Calvert (infant); Norma Diane Miles (infant).

## HOLY TRINITY, TOFIELD

THE REV. S. G. WEST (Itinerating Priest)

The Senior W.A. met at the home of Mrs. Barden on April 2nd, with seven members present. Final plans were made for the Easter Tea on April 4th. Instead of buying potted plants for sale this year, some members donated home-grown plants. Many thanks to all who helped in this way. The

tea tables looked very pretty centred with pussy-willows in yellow containers made by Mrs. Baptist. After expenses were met the sum of thirty-five dollars was cleared. During the month the W.A. pledges were met and the Dorcas bale, including shoe money paid for.

Junior W.A. meetings were held on March 28th, April 18th, and April 23rd. The Juniors realized three dollars and seventy-five cents from their miscellaneous table, and wish to thank all who patronized them. We were all sorry to hear of Vera's accident and trust she is getting along nicely in her new home at Innisfail. Our best wishes are extended to her parents and brothers as well.

The contents of the Lenten Boxes handed in by the Sunday School pupils amounted to \$2.24; that of the adults was a little over \$8.00 with more expected when weather permitted a larger attendance at church.

Easter Sunday Services were Sunday School at 11 a.m. and Holy Communion at 7.30 p.m., with Rev. S. G. West as celebrant. The attendance was good, but might have been better. We missed our usual lilies this year, as we could not obtain them; nevertheless the daffodils were very effective. Services were taken April 12th and April 19th by Mr. McCarthy.

Members attending the Annual Diocesan Convention were Mesdames Barden and Robinson and Miss Leda Baptist. The sessions were very interesting and many friendships renewed. The writer noticed a former Tofield "Little Helper" singing in the Cathedral choir, and was rewarded by a very broad friendly smile from time to time. Another W.A. delegate from Jasper was formerly a Sunday School scholar here and now has two children of her own attending Sunday School. So time marches on—many more similar experiences could be recorded, all very worthwhile, but how thrilled one is to meet old friends again or even hear of them from others.

Mrs. J. W. Robinson was re-elected United Thankoffering Secretary, and is now entering her tenth year in this office.

**Born:** April 12th, at the Misericordia Hospital, Edmonton, a son, to Mr. and Mrs. Ray Coatta, Tofield.

## VIKING

THE REV. S. G. WEST (Itinerating Priest)

We had a very nice service on Good Friday. On Easter Sunday the church was full and Mr. West conducted an enjoyable service, and was pleased to see so many out. We are sorry to hear Carey family are leaving Viking. They will be missed. Mrs. Carey has been a faithful worker in the W.A. God speed them in their new home.

Miss Thelma Phillips has kindly consented to take "The Messengers" around.

The W.A. had a sale of home cooking and also aprons and did very well.

We are pleased to see Mr. Meredith around again after his long illness.

## Rural Deanery of Metaskiwin

### CAMROSE

THE REV. A. WALLIS, Rector

**Good Friday:** "In lowly pomp ride on to die..." we sing it year after year. No one but Jesus could ride in "lowly pomp", no one but He could bring that gracious dignity into every phase of living. The Rev. "Dick" Sheppard once gave this as his favourite quotation: "The Cross looks grim. But one thing is sure, that dream of perfect bliss which lures us to evade it, will not come true... and, if we must be pierced with thorns, it is more kingly to wear them as a crown."

**Easter Sunday:** Choral Communion, where we forget the distracting and meagre things of life, and lay hold of enduring things, the peace that stills, courage undaunted, and Love which suffers long, and still is kind.

A blizzard did prevent some people coming to the evening service, but it could not dim the glory of Easter Sunday, with its message of an understanding Christ. He knew we could never forget Him, just as He knew our souls would ever respond to the Garden of Gethsemane, and the Hill called Calvary, leading to the glorious Resurrection and Life Eternal.

**Parish Hall:** More improvements! Siding and painting. Regarding the latter, thank you, young people, for helping, and everyone else. We are proud of our hall.

A word about the W.A. Annual—it was grand. We enjoyed it all very much, and stayed interested all the way through. Thank you.

**Baptism:** Elaine Joyce Blades on the 27th March.

### ST. DUNSTAN'S, BITTERN LAKE

THE REV. A. WALLIS, Rector

The Choral Communion Service Easter Sunday morning was well attended, even though the weather was quite stormy. The flowers for the altar were given by a member of the congregation. There was also a fairly good attendance for the service on Good Friday afternoon, this service being much appreciated by many of the congregation.

The W.A. have been meeting quite regularly and are busy with part of an outfit for an Indian girl just now. A recent meeting at the home of Mrs. Turnquist was much enjoyed.

and new life that the Christian message brings at this season. We are glad to report a very encouraging attendance at Sterco also for the evening service.

The Easter communion was celebrated at Cadomin and Mountain Park on the following Sunday. It is evident that there are still some who do not seriously realize the implications of their Confirmation vows and failed to attend Divine Worship. We would do well to remember that such attendance is a Christian obligation, enjoined by the Scriptures, and exemplified by our Lord Himself.

Lenten boxes were distributed to the Sunday School children and to church members at all points. So far, the response has been fairly encouraging, and by this means we have been able to pay the first quarter's missionary apportionment for Cadomin and Sterco, while Foothills has been paid in full. We hope that when all the boxes are received back there will be enough to pay the first instalments for Luscar and Mountain Park. Our giving to missionary work is one of the strongest indications of our devotion and Christian living. When our religion begins to touch our pocket it is a certain sign that it has touched our heart first.

All of us are glad to see the coming of spring, the herald of summer. The call of the open fields and rivers is hard to resist, and there will be many tempted away from these camps at every opportunity. There is no sin in breathing fresh air and enjoying the life-giving rays of God's sun. But it is a sin when we allow the claims of the body to take such precedence that we neglect the nourishment of our souls. As baptised members of the Christian Church we accept the Ten Commandments as binding upon us. One of these commandments concerns the observance of God's day, which we call Sunday, as a day of worship, rest and refreshment. Let us see to it that we are not guilty of breaking this commandment when opportunity is offered for corporate worship. "Remember the Sabbath Day, to keep it holy."

### THE ONOWAY MISSION

MISS BARBARA ONIONS

The Diocesan Convention of the W.A. was attended by Mrs. Parker of Onoway, Mrs. Borle from Rich Valley, and Mrs. Dunstall from Stettin. Mrs. Dales of Onoway was present for one day. As Mrs. Roberts, the Brookdale delegate, was unable to attend Miss Onions represented Brookdale. All the delegates found the Convention very inspiring and helpful, and we are looking forward to hearing their reports at our respective W.A. meetings in May.

The Bishop's visit over Easter was very much enjoyed and appreciated throughout the Mission. At Rich Valley we had lunch after the service at the home of Mr. and Mrs. Morris, and members of the congregation were very happy to have this opportunity of meeting his Lordship.

**St. Peter's, Brookdale:** On the occasion of the Bishop's visit on April 12th he dedicated the new Altar Rail and Font. After this impressive ceremony the Font was used for the first time when the infant son of Mr. and Mrs. Rothe was baptized.

## Rural Deanery of Pembina

### COAL BRANCH MISSION

THE REV. L. A. BRALANT

Another Eastertide has come and gone, and we look back with thankfulness and praise to the blessings God bestowed upon us at that happy season. Easter Communion was celebrated at Foothills and despite the wintry weather there was a large attendance. The Hall had been decorated with beautiful flowers reminding us of the eternal hope

## CHURCH MESSENGER

Confirmation services have been arranged for Tuesday, May 12th, as follows: St. Timothy's, Calahoo, at 11.30 a.m., to be followed by a celebration of Holy Communion. St. Peter's, Brookdale, at 7.30 p.m., for the Brookdale and Rich Valley candidates.

There are still quite a number of Lenten boxes that have not been brought in, and we shall be very glad to have these in as soon as possible.

**Holy Baptism:** On April 6th at Rich Valley, Ruth Viona Mason, Bernice Florence Mason, and Gordon Carr. On April 12th in St. Peter's, Brookdale, Kenneth Harry Frank Rothe. On April 12th in St. Timothy's, Calahoo, Gladys Rita Walker.

### ST. JOHN THE BAPTIST, RIFE

THE REV. S. G. WEST

On April 18th the W.A. met at the home of Mrs. H. Hillman. Plans were made for a tea and sale of work for "Mothers' Day", to be held in Glendon on May 9th.

On Sunday, April 19th, Rev. S. G. West held Holy Communion and Easter service in St. John the Baptist Church at Rife. The weather was favorable and the attendance good. After Communion Lillian Elizabeth, second child of Mr. and Mrs. Frank Tuck, of Edmonton, was baptized. At 3.30 that afternoon service was held in Glendon. The next service at Rife will be on Sunday, May 17.

We are all looking forward to again meeting Mr. West who, in three visits, has already made himself favorably known to many.

A number of families have received Lenten boxes, some of which were handed in on the Sunday of our Easter service. Some few were overlooked and will be brought on May 17th. The proceeds of the Lenten boxes are to be devoted towards the missionary apportionment for 1942.

### THE WABAMUN MISSION

THE REV. COLIN CUTTELL

I bucked my way through a blizzard on Easter Day, and found that congregations were not as bad as I had anticipated. Wabamun Church was nicely full; Duffield church sparsely filled, because the south road is always a problem in bad weather. Evansburgh church was comfortably full. There was a pretty good turn out at Evansburgh and Brightwood on Easter Monday. I had to postpone the Tomahawk service because the trail (I will not call it a road) had deteriorated rapidly after Sunday's big snow fall.

It should be mentioned, too, that there was a celebration of the Holy Communion at Holly Springs on Maundy Thursday, at the Taylor homestead.

All those who missed Easter Communion will have done their best, or will in the near future do their best, to make their Communion before the Easter season is spent. I want to get in the Lenten boxes, please. A great many have come in, but many are still out. I am going to issue new boxes, as the best method of attack on the missionary apportionment quota for this mission.

On the Feast of the Annunciation, Roger Alexander McKee and Beryl Elizabeth Wills were married in St. Saviour's Church, Wabamun. The congregation was made up of friends and relatives, and there was a reception in the mission house

afterwards. On Easter Eve, I married Dick Noble's daughter, Kathleen May, to a fine sailor lad on short leave, John Cook, in the Lady Chapel of the Cathedral Church, by kind permission of Canon Trendell.

After the last Easter Communion, I went to the coast and joined the motor vessel "John Antle", of the Columbia Coast Mission, making myself as useful as I could by taking my trick at the wheel, splicing the ship's new lines, and performing the duties that fall to a would-be "bosun's mate." We sailed up the Pacific coast, calling here and there on loggers, fishermen, and lighthouse keepers. I left the ship and her fine skipper, the Rev. Alan Green—rather reluctantly, I must confess—at Pender Harbor, and sailed aboard a Union Steamship boat back to Vancouver, arriving back in Edmonton on the 28th of April.

### ST. MARY'S, JASPER

THE REV. W. DE V. A. HUNT

After a winter spent in Government war service our organist, Mr. J. B. Snape, has returned to Jasper, and taken his place once more at the organ. While at Halifax Mr. Snape gave an organ recital in the Cathedral for the benefit of those in the Services who appreciate good music. This recital received high commendation from the Halifax press.

During Mr. Snape's absence Mrs. Jas. Heckley kindly assumed the duties of organist; while Mr. Heckley conducted the choir in his usual genial and efficient manner.

On Friday evening, April 24th, the members of the choir held a little social after choir practice, and presented Mrs. Heckley with an autographed copy of H. V. Morton's book, "Women of the Bible", as a slight token of their appreciation of her services at the organ.

Jasper was well represented at the W.A. Annual Convention. Those who attended are Mesdames Brodie, Popey, Jackson, Cleveland, Mahood, and Arkwright. A highly successful tea was held at the home of Mrs. Cleveland on April 11th to raise funds for the delegates' expenses.

On Easter Day the members of the A.Y.P.A. and choir took charge of the evening service, and acquitted themselves well in their first venture in this direction.

Since the majority of the congregation still persist in sitting as far back in the church as possible, some experienced a little difficulty in hearing those conducting the service. A forward move by the congregation together with a little louder and slower speaking by the leaders would soon remedy any lack of audibility.

Since the formation of the A.Y.P.A. last fall two of its members have joined up—Frank Jackson and Horace Ward. In the words of the Psalmists we wish them "Good luck in the Name of the Lord."

The service for the Little Helpers and members of the Primary Sunday School, held in the afternoon on Easter Day, was not well attended this year owing to the violent storm which blew up in the morning and continued most of the day. Mrs.

Cleveland conducted the brief service and Mrs. Jackman delivered a short address to the parents who were present. With her usual generosity Mrs. Jackman provided Easter eggs for each of the children at the service.

On Saturday, April 18th, the members of the Boys' Club went out to the lower Maligne bridge for a weiner roast. Two cycled over and the rest piled into the Vicar's Austin. After a hike up the canyon to work up an appetite the boys returned to the picnic ground where the weiners were duly roasted and eaten. They were washed down with mixed draughts of tea and "pop". As all the boys appeared in Sunday School next morning the mixture is evidently a safe one!

We are sorry to lose from the congregation Mr. and Mrs. Lloyd Tyrell who have moved up to Red Pass with the Superintendent in charge of the Japanese work camps. Mr. and Mrs. Tyrell were married in this church last summer. In spite of the move to Red Pass Mr. Tyrell hopes to be confirmed by Bishop Barfoot in St. Catherine's Church, Edson, on May 17th, together with the candidates from Edson.

A meeting of St. Mary's Vestry was held in the vicarage on Thursday, April 23rd. The financial statement read by Mr. Coupland, though reasonably satisfactory, considering present conditions, is not such as to warrant any undue optimism. Only by strict economy and steady zeal can we hope to make ends meet at the close of this year. The best solution for our financial difficulties is more and more regular free-will offerings. The reasons for the adoption of the Envelope System are sound, scriptural, and self-evident!

**Baptisms:** Sunday, April 26th—Hazel Catherine Warrilow, parents, Mr. and Mrs. H. J. Warrilow; Sunday, May 3rd—Barbara Ellen Arnold, parents, Mr. and Mrs. Graden Arnold; Marilyn Ann Mercer, parents, Mr. and Mrs. W. E. Mercer.

## ST. ALBAN'S, CHAILEY

Eight candidates are preparing for Confirmation. The service of Confirmation will be held June 21st. The Vicar, Mrs. Bell and family were present at the Ladies' Community Club meeting, April 30th, at the home of Mrs. Norman. The ladies, as previously reported, are going right ahead. Their latest project is the overhauling of the church tower and the building of a vestry. Mr. J. Croft of Mannville has been engaged to do this work. Some voluntary help will be given by the men of the congregation of St. Alban's.

**Innisfree:** Mrs. Myhre, secretary-treasurer of the W.A., has now organized a group of Juniors. There are eight members. This is very fine. We know the girls will have good leadership in Mrs. Myhre and Miss Bell (W.A. president).

Deep regret was felt by the citizens of Mannville, on learning of the death of Lloyd Whitehouse, on active service with the Canadian Army overseas in England. Parents are Mr. W. Whitehouse, editor-publisher of the Mannville "Mirror", and Mrs. Whitehouse. The deceased was an adherent of Christ Church. A brother, Mr. W. Whitehouse, now of Vegreville, is a former People's Warden of Christ Church, Mannville.

## The Rural of Deanery Vermilion

### CHRIST CHURCH, MANNVILLE

THE REV. S. J. BELL, Vicar

Roads now make it possible to reach all outside points regularly. Easter services were very well attended. Lenten services were held at Innisfree Maundy Thursday and Mannville Good Friday.

A donation of \$25.00 from the Girls' Auxiliary to the painting fund was reported last month. The Senior W.A. have now added their contribution of \$25.00. Other donations are coming in, and work is expected to commence in a week or so.

The W.A. was represented at the annual convention by Mrs. A. Rutherford, vice-president, and Mrs. S. J. Bell. Seven members of the Girls' Auxiliary journeyed to the city to attend part of the sessions and the Candlelight Service. The trip, despite the heavy fall of snow, was very much enjoyed.

Our young people took part in a united Empire Youth Service, held in the United Church, Sunday afternoon, April 26th. The choir sang the anthem, "If Ye Love Me."

## THE CLANDONALD MISSION

THE REV. F. A. PEAKE

During April the roads have been extremely bad and services at the country churches next to impossible; hence there is but little to report.

Archdeacon Leversedge visited us on April 12th for the Easter Communion, but was not able, unfortunately, to get to Irwinville. April 12th was also the Dedication Festival at Clandonald when appropriate services were held to commemorate the 14th anniversary of the church's removal to its present site.

An Empire Youth Sunday Service was held at Clandonald on April 26th, but the bad weather kept many of the congregation at home. At the close of the service a short recital of sacred and traditional music was given. Those taking part were: vocalists, Misses Kay and Gladys Free; violin, Miss Lily Chalmers; organist, Rev. F. A. Peake. Afterwards those present adjourned to the vicarage for refreshments and to listen to the service broadcast from Westminster Abbey.

The summer schedule of services will shortly be mailed to all parishioners.

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